# FOR OHF USE

LL1

# 2001 STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID FINANCIAL AND STATISTICAL REPORT FOR LONG-TERM CARE FACILITIES (FISCAL YEAR 2001)

THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 ILCS 45/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL

RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM

HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

IMPORTANT NOTICE

|                       | H Facilit<br>lity Nam     | y ID Numb<br>ne: <u>Nor</u> | er:003<br>th Kickapoo    | 33654                         | _                                     |             |                     |                                    |  | AUTHORIZED FACILI  |   |
|-----------------------|---------------------------|-----------------------------|--------------------------|-------------------------------|---------------------------------------|-------------|---------------------|------------------------------------|--|--|---|
| Addı<br>Cour<br>Teler |                           | Logan                       | Number ( 217 ) 428-7463  | Line<br>City                  |                                       | -           | 62656<br>Zip Code   | State<br>and c<br>are tr<br>applic | of Illinois, for the<br>ertify to the best<br>ue, accurate and<br>cable instructions | e contents of the accompa<br>period from 1<br>of my knowledge and beli<br>complete statements in a<br>s. Declaration of preparer<br>ition of which preparer ha | /1/01 to 12/31/01 ief that the said contents ccordance with (other than provider) |
| IDP A                 | A ID Nu                   | mber:                       | 37-1223582002            |                               |                                       | -           |                     |                                    | s cost report may  | esentation or falsification<br>be punishable by fine an  |   |
|                       | of Initia<br>e of Own     |                             | or Current Owners:       |                               | 5/2/88                                | _           |                     | Officer or<br>Administrator        |  | Name) Kimberlea Jaco   | (Date)  |
|                       | VOL                       | Charitable                  | NON-PROFIT<br>Corp.      |                               | OPRIETARY<br>Individual               | GOV         | VERNMENTAL<br>State | of Provider                        | (Title)  | _  |   |
| IRS                   | <br>Exempti               | Trust                       |                          |                               | Partnership Corporation "Sub-S" Corp. |             | County Other        | Paid Paid                          | (Signed)   |  | (Date)  |
|                       |                           |                             |                          |                               | Limited Liability Trust               | Co.         |                     | Preparer                           | and Title)   | Mark S. Wood, CPA  |   |
|                       |                           |                             |                          |                               | Other                                 |             | _                   |                                    | (Firm Name & Address)  |  | uite 300, Decatur, IL 62526   |
| In th<br>Nam          | e event<br>e: <u>Mark</u> | there are fu<br>S. Wood, C  | rther questions about PA | this report, ple<br>Telephone | ease contact:<br>Number: (21          | 7) 875-2655 |                     |                                    | ILLI<br>201 S  | (217) 875-2655<br>L TO: OFFICE OF HEAD<br>NOIS DEPARTMENT OF G. Grand Avenue East<br>negfield, IL 62763-0001   |   |

STATE OF ILLINOIS Page 2

| Facil | ity Name & ID Numb | oer North Kickar                             | 000                             |                     |                 |         | # 0033654 Report Period Beginning: 1/1/01 Ending: 12/31/01   |  |  |  |  |  |  |
|-------|--------------------|--|---------------------------------|---------------------|-----------------|---------|--|--|--|--|--|--|--|
|       | III. STATISTICA    | AL DATA                                      |                                 |                     |                 |         | D. How many bed-hold days during this year were paid by Public Aid?  |  |  |  |  |  |  |
|       | A. Licensure/o     | certification level(s) of                    | f care; enter numbe             | r of beds/bed days, |                 |         | 184 (Do not include bed-hold days in Section B.)   |  |  |  |  |  |  |
|       | (must agree        | with license). Date of                       | change in licensed l            | oeds                | 3/12/91         |         |  |  |  |  |  |  |  |
|       | , ,                | •  | o .                             |                     |                 |         | E. List all services provided by your facility for non-patients.   |  |  |  |  |  |  |
|       | 1                  | 2  |                                 | 3                   | 4               |         | (E.g., day care, "meals on wheels", outpatient therapy)  |  |  |  |  |  |  |
|       |                    |  |                                 |                     |                 |         | None   |  |  |  |  |  |  |
|       | Beds at            |  |                                 |                     | Licensed        |         | Title  |  |  |  |  |  |  |
|       | Beginning of       | Licensu                                      | ro                              | Beds at End of      | Bed Days During |         | F. Does the facility maintain a daily midnight census? Yes   |  |  |  |  |  |  |
|       | Report Period      | Level of (                                   |                                 | Report Period       | Report Period   |         | r. Does the facility maintain a daily indingin tensus.   |  |  |  |  |  |  |
|       | Keport i eriou     | Level of                                     | care                            | Keport i eriou      | Keport I eriou  |         | C. De neges 2 & Ainclude expenses for services or  |  |  |  |  |  |  |
| 1     |                    | Skilled (SNI                                 | 7)                              |                     |                 | 1       | G. Do pages 3 & 4 include expenses for services or   |  |  |  |  |  |  |
| 2     |                    |  | atric (SNF/PED)                 | +                   | +               | 2       | investments not directly related to patient care?  YES  NO  X  |  |  |  |  |  |  |
| 3     |                    | Intermediat                                  |                                 |                     |                 | 3       | TES NO A   |  |  |  |  |  |  |
|       |                    | Intermediat                                  | ` /                             |                     |                 | 4       | H. Doog the DALANCE CHEET (mage 17) reflect any non-core assets?   |  |  |  |  |  |  |
| 5     |                    | Sheltered Ca                                 |                                 | +                   | +               | 5       | H. Does the BALANCE SHEET (page 17) reflect any non-care assets?  YES  NO  X                               |  |  |  |  |  |  |
| 6     | 16                 | ICF/DD 16 o                                  | ` '                             | 16                  | 5,840           | 6       | TES NO A   |  |  |  |  |  |  |
| -     | 10                 | 101/00 10 0                                  | JI LESS                         | 10                  | 3,040           | -       | I. On what date did you start providing long term care at this location?                                   |  |  |  |  |  |  |
| 7     | 16                 | TOTALS                                       |                                 | 16                  | 5,840           | 7       | Date started 5/2/88  |  |  |  |  |  |  |
|       | 10                 | 1011120                                      |                                 | 1                   | 0,010           |         |  |  |  |  |  |  |  |
|       |                    |  |                                 |                     |                 |         | J. Was the facility purchased or leased after January 1, 1978?   |  |  |  |  |  |  |
|       | B. Census-For      | r the entire report per                      | iod.                            |                     |                 |         | YES X Date 5/2/88 NO   |  |  |  |  |  |  |
|       | 1                  | 2  | 3                               | 4                   | 5               |         |  |  |  |  |  |  |  |
|       | Level of Care      | Patient Days                                 | by Level of Care an             | d Primary Source of | -               |         | K. Was the facility certified for Medicare during the reporting year?                                      |  |  |  |  |  |  |
|       | Level of Care      | Public Aid                                   | by Ecver of Care an             |                     |                 |         | YES NO X If YES, enter number  |  |  |  |  |  |  |
|       |                    | Recipient                                    | Private Pay                     | Other               | Total           |         | of beds certified and days of care provided  |  |  |  |  |  |  |
| 8     | SNF                | псетрин                                      | 111vace 1 uy                    | Other               | 10001           | 8       | and anys of care provided  |  |  |  |  |  |  |
|       | SNF/PED            |  |                                 |                     |                 | 9       | Medicare Intermediary  |  |  |  |  |  |  |
|       | ICF                |  |                                 |                     |                 | 10      | Medicare intermediary  |  |  |  |  |  |  |
|       | ICF/DD             |  |                                 |                     |                 | 11      | IV. ACCOUNTING BASIS   |  |  |  |  |  |  |
| 12    |                    |  |                                 |                     |                 | 12      | MODIFIED   |  |  |  |  |  |  |
|       | DD 16 OR LESS      | 5,498  |                                 |                     | 5,498           | 13      | ACCRUAL X CASH* CASH*  |  |  |  |  |  |  |
|       |                    | 2,20   |                                 | †                   | 2,30            | +       |  |  |  |  |  |  |  |
| 14    | TOTALS             | 5,498  |                                 |                     | 5,498           | 14      | Is your fiscal year identical to your tax year? YES X NO   |  |  |  |  |  |  |
|       | C. B               |  | E 14 JE 13 JE 1                 | -4-1 L              |                 |         | Ton V  |  |  |  |  |  |  |
|       |                    | ccupancy. (Column 5,<br>n line 7, column 4.) | line 14 divided by to<br>94.14% | otai licensed       |                 |         | Tax Year: 12/31/01 Fiscal Year: * All facilities other than governmental must report on the accrual basis. |  |  |  |  |  |  |
|       | Ded days of        | ii iiiic 7, Columni 4.)                      | 77.17 /0                        | _                   | SEE ACCOUNTAN   | NTS' CO | OMPILATION REPORT  |  |  |  |  |  |  |

Page 3 12/31/01 STATE OF ILLINOIS # 0033654 **Report Period Beginning:** 1/1/01 Ending:

|     |  | North Kickapoo    |   |                | #       | 0033654   | Report Period | Beginning: | 1/1/01   | <b>Ending:</b> | 12/31/01 |        |
|-----|--|-------------------|---|----------------|---------|-----------|---------------|------------|----------|----------------|----------|--------|
|     | V. COST CENTER EXPENSES (through                                   | ghout the report. | please round to                         | the nearest do | ollar)  |           | D 1 14 1      |            |          | EOD OW         | Wat own  |        |
|     |  |                   | osts Per Genera                         |                | T       | Reclass-  | Reclassified  | Adjust-    | Adjusted | FOR OHE        | USE ONLY |        |
|     | Operating Expenses   | Salary/Wage       | Supplies                                | Other          | Total   | ification | Total         | ments      | Total    | •              | 4.0      |        |
|     | A. General Services  | 1                 | 2 | 3              | 4       | 5         | 6             | 7          | 8        | 9              | 10       | $\bot$ |
| 1   | Dietary  | 28,357            | 3,081                                   | 1,162          | 32,600  | (2,000)   | 32,600        |            | 32,600   |                |          | 1      |
| 2   | Food Purchase  | 22.000            | 37,038                                  |                | 37,038  | (3,889)   | 33,149        | 20         | 33,149   |                |          | 2      |
| 3   | Housekeeping   | 32,809            | 3,461                                   | 1.150          | 36,270  |           | 36,270        | 20         | 36,290   |                |          | 3      |
| 4   | Laundry  |                   |   | 1,152          | 1,152   |           | 1,152         |            | 1,152    |                |          | 4      |
| 5   | Heat and Other Utilities   |                   |   | 11,254         | 11,254  |           | 11,254        |            | 11,254   |                |          | 5      |
| 6   | Maintenance  |                   | 1,502                                   | 12,563         | 14,065  |           | 14,065        | 1,746      | 15,811   |                |          | 6      |
| 7   | Other (specify):*  |                   |   | 3,656          | 3,656   |           | 3,656         | 236        | 3,892    |                |          | 7      |
| 8   | <b>TOTAL General Services</b>                                      | 61,166            | 45,082                                  | 29,787         | 136,035 | (3,889)   | 132,146       | 2,002      | 134,148  |                |          | 8      |
|     | B. Health Care and Programs  |                   |   |                |         |           |               |            |          |                |          |        |
| 9   | Medical Director   |                   |   | 3,900          | 3,900   |           | 3,900         |            | 3,900    |                |          | 9      |
| 10  | Nursing and Medical Records  | 100,472           | 5,772                                   | 6,825          | 113,069 |           | 113,069       | 223        | 113,292  |                |          | 10     |
| 10a | Therapy  |                   |   |                |         |           |               |            |          |                |          | 10a    |
| 11  | Activities   | 17,329            | 10,735                                  |                | 28,064  |           | 28,064        |            | 28,064   |                |          | 11     |
| 12  | Social Services  | 36,397            |   | 1,375          | 37,772  |           | 37,772        |            | 37,772   |                |          | 12     |
| 13  | Nurse Aide Training  | 7,420             |   |                | 7,420   |           | 7,420         |            | 7,420    |                |          | 13     |
| 14  | Program Transportation   |                   |   | 7,018          | 7,018   |           | 7,018         |            | 7,018    |                |          | 14     |
| 15  | Other (specify):*  |                   |   | 110,801        | 110,801 |           | 110,801       | (108,163)  | 2,638    |                |          | 15     |
| 16  | TOTAL Health Care and Programs                                     | 161,618           | 16,507                                  | 129,919        | 308,044 |           | 308,044       | (107,940)  | 200,104  |                |          | 16     |
|     | C. General Administration  |                   |   |                |         |           |               |            |          |                |          |        |
| 17  | Administrative   | 52,100            |   |                | 52,100  |           | 52,100        |            | 52,100   |                |          | 17     |
| 18  | Directors Fees   |                   |   |                |         |           |               |            |          |                |          | 18     |
| 19  | Professional Services  |                   |   | 9,153          | 9,153   |           | 9,153         | 638        | 9,791    |                |          | 19     |
| 20  | Dues, Fees, Subscriptions & Promotions                             |                   |   | 1,747          | 1,747   |           | 1,747         | 1,448      | 3,195    |                |          | 20     |
| 21  | Clerical & General Office Expenses                                 | 17,275            | 2,539                                   | 21,083         | 40,897  |           | 40,897        | (10,092)   | 30,805   |                |          | 21     |
| 22  | Employee Benefits & Payroll Taxes                                  |                   |   | 29,865         | 29,865  | 3,889     | 33,754        |            | 33,754   |                |          | 22     |
| 23  | Inservice Training & Education                                     |                   |   |                |         |           |               | 323        | 323      |                |          | 23     |
| 24  | Travel and Seminar   |                   |   | 693            | 693     |           | 693           | 1,983      | 2,676    |                |          | 24     |
| 25  | Other Admin. Staff Transportation                                  |                   |   | 865            | 865     |           | 865           |            | 865      |                |          | 25     |
| 26  | Insurance-Prop.Liab.Malpractice                                    |                   |   | 7,411          | 7,411   |           | 7,411         | 183        | 7,594    |                |          | 26     |
| 27  | Other (specify):*  |                   |   | ĺ              | ,       |           | ŕ             |            | ŕ        |                |          | 27     |
| 28  | TOTAL General Administration                                       | 69,375            | 2,539                                   | 70,817         | 142,731 | 3,889     | 146,620       | (5,517)    | 141,103  |                |          | 28     |
| 29  | TOTAL Operating Expense  | 292,159           | 64,128                                  | 230,523        | 586,810 |           | 586,810       | (111,455)  | 475,355  |                |          | 29     |
| 29  | (sum of lines 8, 16 & 28) *Attach a schedule if more than one type |                   |   |                |         |           | SEE ACCOUNT   |            |          | T              |          | 29     |

SEE ACCOUNTANTS' COMPILATION REPORT

\*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

SEE ACCOUNTANTS' COMPILAT NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

North Kickapoo

**Report Period Beginning:** 

1/1/01

**Ending:** 

Page 4 12/31/01

#### V. COST CENTER EXPENSES (continued)

|    |                                    |             | Cost Per Gener | al Ledger |         | Reclass-  | Reclassified | Adjust-   | Adjusted | FOR OHF | USE ONLY |    |
|----|------------------------------------|-------------|----------------|-----------|---------|-----------|--------------|-----------|----------|---------|----------|----|
|    | Capital Expense                    | Salary/Wage | Supplies       | Other     | Total   | ification | Total        | ments     | Total    |         |          |    |
|    | D. Ownership                       | 1           | 2              | 3         | 4       | 5         | 6            | 7         | 8        | 9       | 10       |    |
| 30 | Depreciation                       |             |                | 31,496    | 31,496  |           | 31,496       | 4,121     | 35,617   |         |          | 30 |
| 31 | Amortization of Pre-Op. & Org.     |             |                |           |         |           |              |           |          |         |          | 31 |
| 32 | Interest                           |             |                | 30,935    | 30,935  |           | 30,935       | 238       | 31,173   |         |          | 32 |
| 33 | Real Estate Taxes                  |             |                | 7,578     | 7,578   |           | 7,578        |           | 7,578    |         |          | 33 |
| 34 | Rent-Facility & Grounds            |             |                |           |         |           |              |           |          |         |          | 34 |
| 35 | Rent-Equipment & Vehicles          |             |                |           |         |           |              |           |          |         |          | 35 |
| 36 | Other (specify):*                  |             |                |           |         |           |              |           |          |         |          | 36 |
| 37 | TOTAL Ownership                    |             |                | 70,009    | 70,009  |           | 70,009       | 4,359     | 74,368   |         |          | 37 |
|    | Ancillary Expense                  |             |                |           |         |           |              |           |          |         |          |    |
|    | E. Special Cost Centers            |             |                |           |         |           |              |           |          |         |          |    |
| 38 | Medically Necessary Transportation |             |                |           |         |           |              |           |          |         |          | 38 |
| 39 | Ancillary Service Centers          |             |                |           |         |           |              |           |          |         |          | 39 |
| 40 | Barber and Beauty Shops            |             |                |           |         |           |              |           |          |         |          | 40 |
| 41 | Coffee and Gift Shops              |             |                |           |         |           |              |           |          |         |          | 41 |
| 42 | Provider Participation Fee         |             |                | 36,299    | 36,299  |           | 36,299       |           | 36,299   |         |          | 42 |
| 43 | Other (specify):*                  |             |                |           |         |           |              |           |          |         |          | 43 |
| 44 | TOTAL Special Cost Centers         |             |                | 36,299    | 36,299  |           | 36,299       |           | 36,299   |         |          | 44 |
|    | GRAND TOTAL COST                   |             |                |           |         |           |              |           |          |         |          |    |
| 45 | (sum of lines 29, 37 & 44)         | 292,159     | 64,128         | 336,831   | 693,118 |           | 693,118      | (107,096) | 586,022  |         |          | 45 |

<sup>\*</sup>Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

**Ending:** 

12/31/01

2

VI. ADJUSTMENT DETAIL

A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7. In column 2 below, reference the line on which the particular cost was included. (See instructions.)

|    | In column 2                                  | below, reference the | ine on wi |         | ar cos |
|----|--|----------------------|-----------|---------|--------|
|    |  | 1                    | Refer-    | OHF USE |        |
|    | NON-ALLOWABLE EXPENSES                       | Amount               | ence      | ONLY    |        |
| 1  | Day Care                                     | \$                   | CHCC      | \$      | 1      |
| 2  | Other Care for Outpatients                   | Ψ                    |           | •       | 2      |
| 3  | Governmental Sponsored Special Programs      | (108,163)            | 15        |         | 3      |
| 4  | Non-Patient Meals                            | (100,100)            | 10        |         | 4      |
| 5  | Telephone, TV & Radio in Resident Rooms      |                      |           |         | 5      |
| 6  | Rented Facility Space                        |                      |           |         | 6      |
| 7  | Sale of Supplies to Non-Patients             |                      |           |         | 7      |
| 8  | Laundry for Non-Patients                     |                      |           |         | 8      |
| 9  | Non-Straightline Depreciation                | (980)                | 30        |         | 9      |
| 10 | Interest and Other Investment Income         | (>00)                |           |         | 10     |
| 11 | Discounts, Allowances, Rebates & Refunds     |                      |           |         | 11     |
| 12 | Non-Working Officer's or Owner's Salary      |                      |           |         | 12     |
| 13 | Sales Tax                                    |                      |           |         | 13     |
| 14 | Non-Care Related Interest                    |                      |           |         | 14     |
| 15 | Non-Care Related Owner's Transactions        |                      |           |         | 15     |
| 16 | Personal Expenses (Including Transportation) |                      |           |         | 16     |
| 17 | Non-Care Related Fees                        |                      |           |         | 17     |
| 18 | Fines and Penalties                          |                      |           |         | 18     |
| 19 | Entertainment                                |                      |           |         | 19     |
| 20 | Contributions                                |                      |           |         | 20     |
| 21 | Owner or Key-Man Insurance                   |                      |           |         | 21     |
| 22 | Special Legal Fees & Legal Retainers         |                      |           |         | 22     |
| 23 | Malpractice Insurance for Individuals        |                      |           |         | 23     |
| 24 | Bad Debt                                     |                      |           |         | 24     |
| 25 | Fund Raising, Advertising and Promotional    |                      |           |         | 25     |
| _  | Income Taxes and Illinois Personal           |                      |           |         |        |
| 26 | Property Replacement Tax                     |                      |           |         | 26     |
|    | Nurse Aide Training for Non-Employees        |                      |           |         | 27     |
|    | Yellow Page Advertising                      |                      |           |         | 28     |
| 29 | Other-Attach Schedule                        | (400.1.12)           |           |         | 29     |
| 30 | SUBTOTAL (A): (Sum of lines 1-29)            | \$ (109,143)         |           | \$      | 30     |

| B. If there are expenses experienced by the facility which do not appear in the |
|---|
| general ledger, they should be entered below.(See instructions.)                |

|    |                                      | Amount       | Reference |    |
|----|--------------------------------------|--------------|-----------|----|
| 31 | Non-Paid Workers-Attach Schedule*    | \$           |           | 31 |
| 32 | Donated Goods-Attach Schedule*       |              |           | 32 |
|    | Amortization of Organization &       |              |           |    |
| 33 | Pre-Operating Expense                |              |           | 33 |
|    | Adjustments for Related Organization |              |           |    |
| 34 | Costs (Schedule VII)                 | 2,047        | Various   | 34 |
| 35 | Other- Attach Schedule               |              |           | 35 |
| 36 | SUBTOTAL (B): (sum of lines 31-35)   | \$ 2,047     |           | 36 |
|    | (sum of SUBTOTALS                    |              |           |    |
| 37 | TOTAL ADJUSTMENTS (A) and (B) )      | \$ (107,096) |           | 37 |

<sup>\*</sup>These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification. (See instructions.) 1 2 3

| (Se | e instructions.)                | 1   | 2  | 3   | 3    | 4         |    |
|-----|---------------------------------|-----|----|-----|------|-----------|----|
|     |                                 | Yes | No | Amo | ount | Reference |    |
| 38  | Medically Necessary Transport.  |     | X  | \$  |      |           | 38 |
| 39  | Therapy                         |     | X  |     |      |           | 39 |
| 40  | Gift and Coffee Shops           |     | X  |     |      |           | 40 |
| 41  | Barber and Beauty Shops         |     | X  |     |      |           | 41 |
| 42  | Laboratory and Radiology        |     | X  |     |      |           | 42 |
| 43  | Prescription Drugs              |     | X  |     |      |           | 43 |
| 44  | Exceptional Care Program        |     | X  |     |      |           | 44 |
| 45  | Other-Attach Schedule           |     |    |     |      |           | 45 |
| 46  | Other-Attach Schedule           |     |    |     |      |           | 46 |
| 47  | TOTAL (C): (sum of lines 38-46) |     |    | \$  |      |           | 47 |

|    | OHF USE ONL | Y  |   |    |    |    |  |
|----|-------------|----|---|----|----|----|--|
| 48 |             | 49 | 5 | 50 | 51 | 52 |  |

| North Kickapoo           | ATE OF ILLINOIS |             | Page 5A     |
|--------------------------|-----------------|-------------|-------------|
| ID#                      | 0033654         |             |             |
| Report Period Beginning: | 1/1/01          | <del></del> |             |
| Ending:                  | 12/31/01        | _           |             |
| _                        |                 | <del></del> | Sch. V Line |
| NON-ALLOWABLE E          | EXPENSES        | Amount      | Reference   |
| 1                        |                 | \$          |             |
| 2                        |                 |             |             |
| 3                        |                 |             |             |
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| 33                       |                 |             |             |
| 34                       |                 |             |             |
| 35                       |                 |             |             |
| 36                       |                 |             |             |
| 37                       |                 |             |             |
| 38                       |                 |             |             |
| 39                       |                 |             |             |
| 40                       |                 |             |             |
| 41                       |                 |             |             |
| 42                       |                 |             |             |
| 43 44                    |                 |             |             |
| 45                       |                 |             | +           |
| 46                       |                 |             |             |
| 47                       |                 |             | +           |
| 48                       |                 |             |             |
| 49 Total                 |                 | + ,         |             |

|     | SUMMARY OF PAGES 5, 5A, 6, 6A      | A, 6B, 6C, 6D, | 6E, 6F, 6G, 6I | H AND 6I |      |      |            |           |           |            |      |            | -              |     |
|-----|------------------------------------|----------------|----------------|----------|------|------|------------|-----------|-----------|------------|------|------------|----------------|-----|
|     |                                    |                |                |          |      |      |            |           |           |            |      |            | SUMMARY        |     |
|     | Operating Expenses                 | PAGES          | PAGE           | PAGE     | PAGE | PAGE | PAGE       | PAGE      | PAGE      | PAGE       | PAGE | PAGE       | TOTALS         |     |
|     | A. General Services                | 5 & 5A         | 6              | 6A       | 6B   | 6C   | 6 <b>D</b> | <b>6E</b> | <b>6F</b> | 6 <b>G</b> | 6Н   | <b>6</b> I | (to Sch V, col |     |
| 1   | Dietary                            | 0              | 0              | 0        | 0    | 0    | 0          | 0         | 0         | 0          | 0    | 0          | 0              |     |
| 2   | Food Purchase                      | 0              | 0              | 0        | 0    | 0    | 0          | 0         | 0         | 0          | 0    | 0          | 0              |     |
| 3   | Housekeeping                       | 0              | 20             | 0        | 0    | 0    | 0          | 0         | 0         | 0          | 0    | 0          | 20             | 3   |
| 4   | Laundry                            | 0              | 0              | 0        | 0    | 0    | 0          | 0         | 0         | 0          | 0    | 0          | 0              | 4   |
| 5   | Heat and Other Utilities           | 0              | 0              | 0        | 0    | 0    | 0          | 0         | 0         | 0          | 0    | 0          | 0              |     |
| 6   | Maintenance                        | 0              | 1,746          | 0        | 0    | 0    | 0          | 0         | 0         | 0          | 0    | 0          | 1,746          |     |
| 7   | Other (specify):*                  | 0              | 236            | 0        | 0    | 0    | 0          | 0         | 0         | 0          | 0    | 0          | 236            | 7   |
| 8   | TOTAL General Services             | 0              | 2,002          | 0        | 0    | 0    | 0          | 0         | 0         | 0          | 0    | 0          | 2,002          | 8   |
|     | B. Health Care and Programs        |                |                |          |      |      |            |           |           |            |      |            |                |     |
| 9   | Medical Director                   | 0              | 0              | 0        | 0    | 0    | 0          | 0         | 0         | 0          | 0    | 0          | 0              | _   |
| 10  | Nursing and Medical Records        | 0              | 223            | 0        | 0    | 0    | 0          | 0         | 0         | 0          | 0    | 0          | 223            | 10  |
| 10a | Therapy                            | 0              | 0              | 0        | 0    | 0    | 0          | 0         | 0         | 0          | 0    | 0          | 0              | 10: |
| 11  | Activities                         | 0              | 0              | 0        | 0    | 0    | 0          | 0         | 0         | 0          | 0    | 0          | 0              | 11  |
| 12  | Social Services                    | 0              | 0              | 0        | 0    | 0    | 0          | 0         | 0         | 0          | 0    | 0          |                | 12  |
| 13  | Nurse Aide Training                | 0              | 0              | 0        | 0    | 0    | 0          | 0         | 0         | 0          | 0    | 0          | 0              | 13  |
| 14  | Program Transportation             | 0              | 0              | 0        | 0    | 0    | 0          | 0         | 0         | 0          | 0    | 0          | 0              | 14  |
| 15  | Other (specify):*                  | (108,163)      | 0              | 0        | 0    | 0    | 0          | 0         | 0         | 0          | 0    | 0          | (108,163)      | 15  |
| 16  | TOTAL Health Care and Programs     | (108,163)      | 223            | 0        | 0    | 0    | 0          | 0         | 0         | 0          | 0    | 0          | (107,940)      | 16  |
|     | C. General Administration          |                |                |          |      |      |            |           |           |            |      |            |                |     |
| 17  | Administrative                     | 0              | 0              | 0        | 0    | 0    | 0          | 0         | 0         | 0          | 0    | 0          |                | 17  |
| 18  | Directors Fees                     | 0              | 0              | 0        | 0    | 0    | 0          | 0         | 0         | 0          | 0    | 0          |                | 18  |
| 19  | Professional Services              | 0              | 638            | 0        | 0    | 0    | 0          | 0         | 0         | 0          | 0    | 0          | 638            |     |
| 20  | Fees, Subscriptions & Promotions   | 0              | 1,448          | 0        | 0    | 0    | 0          | 0         | 0         | 0          | 0    | 0          | 1,448          | 20  |
| 21  | Clerical & General Office Expenses | 0              | (10,092)       | 0        | 0    | 0    | 0          | 0         | 0         | 0          | 0    | 0          | (10,092)       |     |
| 22  | Employee Benefits & Payroll Taxes  | 0              | 0              | 0        | 0    | 0    | 0          | 0         | 0         | 0          | 0    | 0          |                | 22  |
| 23  | Inservice Training & Education     | 0              | 323            | 0        | 0    | 0    | 0          | 0         | 0         | 0          | 0    | 0          | 323            |     |
| 24  | Travel and Seminar                 | 0              | 1,983          | 0        | 0    | 0    | 0          | 0         | 0         | 0          | 0    | 0          | 1,983          |     |
| 25  | Other Admin. Staff Transportation  | 0              | 0              | 0        | 0    | 0    | 0          | 0         | 0         | 0          | 0    | 0          |                | 25  |
| 26  | Insurance-Prop.Liab.Malpractice    | 0              | 183            | 0        | 0    | 0    | 0          | 0         | 0         | 0          | 0    | 0          | 183            |     |
| 27  | Other (specify):*                  | 0              | 0              | 0        | 0    | 0    | 0          | 0         | 0         | 0          | 0    | 0          | 0              | 27  |
| 28  | TOTAL General Administration       | 0              | (5,517)        | 0        | 0    | 0    | 0          | 0         | 0         | 0          | 0    | 0          | (5,517)        | 28  |
|     | TOTAL Operating Expense            |                |                |          |      |      |            |           |           |            |      |            |                |     |
| 29  | (sum of lines 8,16 & 28)           | (108,163)      | (3,292)        | 0        | 0    | 0    | 0          | 0         | 0         | 0          | 0    | 0          | (111,455)      | 29  |

STATE OF ILLINOIS

North Kickapoo

# 0033654 Report Period Beginning: 1/1/01 Ending: 12/31/01

### **SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I**

Facility Name & ID Number

|    |                                    |           |       |      |      |           |      |           |           |            |      |            | SUMMARY           |
|----|------------------------------------|-----------|-------|------|------|-----------|------|-----------|-----------|------------|------|------------|-------------------|
|    | Capital Expense                    | PAGES     | PAGE  | PAGE | PAGE | PAGE      | PAGE | PAGE      | PAGE      | PAGE       | PAGE | PAGE       | TOTALS            |
|    | D. Ownership                       | 5 & 5A    | 6     | 6A   | 6B   | <b>6C</b> | 6D   | <b>6E</b> | <b>6F</b> | 6 <b>G</b> | 6H   | <b>6</b> I | (to Sch V, col.7) |
| 30 | Depreciation                       | (980)     | 5,101 | 0    | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0          | 4,121 30          |
| 31 | Amortization of Pre-Op. & Org.     | 0         | 0     | 0    | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0          | 0 31              |
| 32 | Interest                           | 0         | 238   | 0    | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0          | 238 32            |
| 33 | Real Estate Taxes                  | 0         | 0     | 0    | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0          | 0 33              |
| 34 | Rent-Facility & Grounds            | 0         | 0     | 0    | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0          | 0 34              |
| 35 | Rent-Equipment & Vehicles          | 0         | 0     | 0    | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0          | 0 35              |
| 36 | Other (specify):*                  | 0         | 0     | 0    | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0          | 0 36              |
| 37 | TOTAL Ownership                    | (980)     | 5,339 | 0    | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0          | 4,359 37          |
|    | Ancillary Expense                  |           |       |      |      |           |      |           |           |            |      |            |                   |
|    | E. Special Cost Centers            |           |       |      |      |           |      |           |           |            |      |            |                   |
| 38 | Medically Necessary Transportation | 0         | 0     | 0    | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0          | 0 38              |
| 39 | Ancillary Service Centers          | 0         | 0     | 0    | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0          | 0 39              |
| 40 | Barber and Beauty Shops            | 0         | 0     | 0    | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0          | 0 40              |
| 41 | Coffee and Gift Shops              | 0         | 0     | 0    | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0          | 0 41              |
| 42 | Provider Participation Fee         | 0         | 0     | 0    | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0          | 0 42              |
| 43 | Other (specify):*                  | 0         | 0     | 0    | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0          | 0 43              |
| 44 | TOTAL Special Cost Centers         | 0         | 0     | 0    | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0          | 0 44              |
|    | GRAND TOTAL COST                   |           |       |      |      |           |      |           |           |            |      |            |                   |
| 45 | (sum of lines 29, 37 & 44)         | (109,143) | 2,047 | 0    | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0          | (107,096) 45      |

# 0033654

**Report Period Beginning:** 

1/1/01

Page 6 Ending: 12/3

12/31/01

#### VII. RELATED PARTIES

A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule if necessary.

| <u> </u>             |             | lated organizations (parties) as defined in the    | moti aotionoi 7 titaon t        | arr additional come | idio ii iioooodai ji |                       |  |  |
|----------------------|-------------|--|---------------------------------|---------------------|----------------------|-----------------------|--|--|
| 1                    |             | 2  |                                 |                     | 3                    |                       |  |  |
| OWNERS               |             | RELATED NURSING HOME                               | OTHER RELATED BUSINESS ENTITIES |                     |                      |                       |  |  |
| Name                 | Ownership % | Name   | City                            | Name                | City                 | Type of Business      |  |  |
| Kimberlea B. Jacobus | 100         | Kimberlea B. Jacobus d/b/a Hickory Point Terrace   | Forsyth,IL                      | Kim Jacobus         |                      | <b>Central Office</b> |  |  |
|                      | 0           | ITOS d/b/a Spring Creek Terrace - Non-Profit Corp. | Decatur, IL                     | Central Office      | Decatur              | for homes             |  |  |
|                      |             |  |                                 |                     |                      |                       |  |  |
|                      |             |  |                                 |                     |                      |                       |  |  |
|                      |             |  |                                 |                     |                      |                       |  |  |
|                      |             |  |                                 |                     |                      |                       |  |  |
|                      |             |  |                                 |                     |                      |                       |  |  |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

X YES NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

|     | 1       | 2    | 3 Cost Per General Ledger | 4         | 5 Cost to Related Organization    | 6         | 7              | 8 Difference:        |    |
|-----|---------|------|---------------------------|-----------|-----------------------------------|-----------|----------------|----------------------|----|
|     |         |      |                           |           |                                   | Percent   | Operating Cost | Adjustments for      |    |
| Sch | edule V | Line | Item                      | Amount    | Name of Related Organization      | of        | of Related     | Related Organization |    |
|     |         |      |                           |           |                                   | Ownership | Organization   | Costs (7 minus 4)    |    |
| 1   | V       | 21   | General Office            | \$ 14,000 | Kimberlea Jacoubs, Central Office | 100.00%   | \$ 3,908       | <b>\$</b> (10,092)   | 1  |
| 2   | V       | 3    | Housekeeping              |           |                                   |           | 20             | 20                   | 2  |
| 3   | V       | 5    | Utilities                 |           |                                   |           | 0              |                      | 3  |
| 4   | V       | 6    | Maintenance               |           |                                   |           | 1,746          | 1,746                | 4  |
| 5   | V       | 7    | Other                     |           |                                   |           | 236            | 236                  | 5  |
| 6   | V       |      | <b>Medical Supplies</b>   |           |                                   |           | 223            | 223                  | 6  |
| 7   | V       | 19   | <b>Professional Fees</b>  |           |                                   |           | 638            | 638                  | 7  |
| 8   | V       | 20   | Licenses/Dues             |           |                                   |           | 1,448          | 1,448                | 8  |
| 9   | V       | 23   | Training                  |           |                                   |           | 323            | 323                  | 9  |
| 10  | V       | 24   | Seminars                  |           |                                   |           | 1,983          | 1,983                | 10 |
| 11  | V       |      | Insurance                 |           |                                   |           | 183            | 183                  | 11 |
| 12  | V       | 30   | Depreciation              |           |                                   |           | 5,101          | 5,101                | 12 |
| 13  | V       | 32   | Interest                  |           |                                   |           | 238            | 238                  | 13 |
| 14  | Total   |      |                           | \$ 14,000 |                                   |           | s 16,047       | <b>\$</b> * 2,047    | 14 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

Page 7

#### VII. RELATED PARTIES (continued)

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

|    | 1                    | 2     | 3             | 4         | 5              |              | 5            | 7             |            | 8           |    |
|----|----------------------|-------|---------------|-----------|----------------|--------------|--------------|---------------|------------|-------------|----|
|    |                      |       |               |           |                | Average Hou  | ırs Per Work |               |            |             |    |
|    |                      |       |               |           | Compensation   | Week Deve    | oted to this | Compensatio   | n Included | Schedule V. | İ  |
|    |                      |       |               |           | Received       | Facility and | l % of Total | in Costs      |            | Line &      |    |
|    |                      |       |               | Ownership | From Other     | Work         | Week         | Reporting     | g Period** | Column      |    |
|    | Name                 | Title | Function      | Interest  | Nursing Homes* | Hours        | Percent      | Description   | Amount     | Reference   |    |
| 1  | Kimberlea B. Jacobus | Owner | Administrator | 100.00    | 224,709        | 13           | 33.33        | Administrator | \$ 52,100  | 17-1        | 1  |
| 2  |                      |       |               |           |                |              |              |               |            |             | 2  |
| 3  |                      |       |               |           |                |              |              |               |            |             | 3  |
| 4  |                      |       |               |           |                |              |              |               |            |             | 4  |
| 5  |                      |       |               |           |                |              |              |               |            |             | 5  |
| 6  |                      |       |               |           |                |              |              |               |            |             | 6  |
| 7  |                      |       |               |           |                |              |              |               |            |             | 7  |
| 8  |                      |       |               |           |                |              |              |               |            |             | 8  |
| 9  |                      |       |               |           |                |              |              |               |            |             | 9  |
| 10 |                      |       |               |           |                |              |              |               |            |             | 10 |
| 11 |                      |       |               |           |                |              |              |               |            |             | 11 |
| 12 |                      |       |               |           |                |              |              |               |            |             | 12 |
| 13 |                      |       |               |           |                |              |              | TOTAL         | \$ 52,100  |             | 13 |

- \* If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.
- \*\* This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees). FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME, ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION.

Facility Name & ID Number North Kickapoo # 0033654 Report Period Beginning: 1/1/01 Ending: 12/31/01

#### VIII. ALLOCATION OF INDIRECT COSTS

|   |  | <u> </u>                |
|---|--|-------------------------|
| A. Are there any costs included in this report which were | derived from allocations of central office | Street Address          |
| or parent organization costs? (See instructions.)         | YES X NO                                   | City / State / Zip Code |

B. Show the allocation of costs below. If necessary, please attach worksheets.

| Name of Related Organization | Kimberlea Jacobus, Central Office |
|------------------------------|-----------------------------------|
| Street Address               | 5310 East William Street          |
| City / State / Zip Code      | Decatur, Illinois 62521           |
| Phone Number                 | ( 217) 422-6361                   |
| Fax Number                   |                                   |

|    | 1          | 2                | 3                        | 4                  | 5                      | 6              | 7                     | 8        | 9                    |    |
|----|------------|------------------|--------------------------|--------------------|------------------------|----------------|-----------------------|----------|----------------------|----|
|    | Schedule V |                  | Unit of Allocation       |                    | Number of              | Total Indirect | Amount of Salary      |          |                      |    |
|    | Line       |                  | (i.e.,Days, Direct Cost, |                    | <b>Subunits Being</b>  | Cost Being     | <b>Cost Contained</b> | Facility | Allocation           |    |
|    | Reference  | Item             | Square Feet)             | <b>Total Units</b> | <b>Allocated Among</b> | Allocated      | in Column 6           | Units    | (col.8/col.4)x col.6 |    |
| 1  | 21         | General Office   | Occupied Bed Days        | 16,877             | 3                      | \$ 11,996      | \$ 0                  | 5,498    | \$ 3,908             | 1  |
| 2  | 3          | Housekeeping     | Occupied Bed Days        | 16,877             | 3                      | 62             | 0                     | 5,498    | 20                   | 2  |
| 3  |            |                  | Occupied Bed Days        | 16,877             | 3                      | 0              | 0                     | 5,498    | 0                    | 3  |
| 4  | 6          |                  | Occupied Bed Days        | 16,877             | 3                      | 5,359          | 0                     | 5,498    | 1,746                | 4  |
| 5  |            |                  | Occupied Bed Days        | 16,877             | 3                      | 725            | 0                     | 5,498    | 236                  | 5  |
| 6  | 10         | Medical Supplies | Occupied Bed Days        | 16,877             | 3                      | 686            | 0                     | 5,498    | 223                  | 6  |
| 7  | 19         |                  | Occupied Bed Days        | 16,877             | 3                      | 1,957          | 0                     | 5,498    | 638                  | 7  |
| 8  | 20         | Licenses/Dues    | Occupied Bed Days        | 16,877             | 3                      | 4,446          | 0                     | 5,498    | 1,448                | 8  |
| 9  | 23         |                  | Occupied Bed Days        | 16,877             | 3                      | 990            | 0                     | 5,498    | 323                  | 9  |
| 10 | 24         | Seminars         | Occupied Bed Days        | 16,877             | 3                      | 6,088          | 0                     | 5,498    | 1,983                | 10 |
| 11 | <b>26</b>  | Insurance        | Occupied Bed Days        | 16,877             | 3                      | 563            | 0                     | 5,498    | 183                  | 11 |
| 12 |            |                  | Occupied Bed Days        | 16,877             | 3                      | 15,659         | 0                     | 5,498    | 5,101                | 12 |
| 13 | 32         | Interest         | Occupied Bed Days        | 16,877             | 3                      | 731            | 0                     | 5,498    | 238                  | 13 |
| 14 |            |                  |                          |                    |                        |                |                       |          |                      | 14 |
| 15 |            |                  |                          |                    |                        |                |                       |          |                      | 15 |
| 16 |            |                  |                          |                    |                        |                |                       |          |                      | 16 |
| 17 |            |                  |                          |                    |                        |                |                       |          |                      | 17 |
| 18 |            |                  |                          |                    |                        |                |                       |          |                      | 18 |
| 19 |            |                  |                          |                    |                        |                |                       |          |                      | 19 |
| 20 |            |                  |                          |                    |                        |                |                       |          |                      | 20 |
| 21 |            |                  |                          |                    |                        |                |                       |          |                      | 21 |
| 22 | _          |                  |                          |                    |                        |                |                       |          |                      | 22 |
| 23 | _          |                  |                          |                    |                        |                |                       |          |                      | 23 |
| 24 | _          |                  |                          |                    |                        |                |                       |          |                      | 24 |
| 25 | TOTALS     |                  |                          |                    |                        | \$ 49,262      | \$                    |          | \$ 16,047            | 25 |

North Kickapoo

# 0033654

**Report Period Beginning:** 

1/1/01

**Ending:** 

Page 9 12/31/01

#### IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

1 2 3 4 5

|    | 1                            | 2             |   | 3                        | 4                              | 5               |    | 6                | 7                     | 8             | 9                        | 10   |    |
|----|------------------------------|---------------|---|--------------------------|--------------------------------|-----------------|----|------------------|-----------------------|---------------|--------------------------|--|----|
|    | Name of Lender               | Relate<br>YES |   | Purpose of Loan          | Monthly<br>Payment<br>Required | Date of<br>Note |    | Amou<br>Original | ınt of Note<br>Balanc | Maturity Date | Interest Rate (4 Digits) | Reporting<br>Period<br>Interest<br>Expense |    |
|    | A. Directly Facility Related |               |   |                          |                                |                 |    |                  |                       |               | 1 8 /                    | <u> </u>                                   |    |
|    | Long-Term                    |               |   |                          |                                |                 |    |                  |                       |               |                          |  |    |
| 1  | Soy Capital Bank             |               | X | 2000 Dodge Ram 2500      | \$689.45                       | 1/31/01         | \$ | 21,841           | \$ 15,                | 746 2/2/04    | 8.5000                   | \$ 1,489                                   | 1  |
| 2  |                              |               |   |                          |                                |                 |    |                  |                       |               |                          |  | 2  |
| 3  |                              |               |   |                          |                                |                 |    |                  |                       |               |                          |  | 3  |
| 4  |                              |               |   |                          |                                |                 |    |                  |                       |               |                          |  | 4  |
| 5  |                              |               |   |                          |                                |                 |    |                  |                       |               |                          |  | 5  |
|    | Working Capital              |               |   |                          |                                |                 |    |                  |                       |               |                          |  |    |
|    | National City Bank           |               |   | Operating Cash           | N/A                            | 6/30/01         |    | 200,000          |                       | 000 6/31/02   | 4.7500                   | 3,873                                      |    |
|    | Scott Cornell                |               | X | <b>Building Purchase</b> | \$5,156.42                     | 4/1/98          |    | 425,000          | 299,                  | 760 3/31/08   | 8.0000                   | 25,573                                     |    |
| 8  |                              |               |   |                          |                                |                 |    |                  |                       |               |                          |  | 8  |
| 9  | TOTAL Facility Related       |               |   |                          | \$5,845.87                     |                 | \$ | 646,841          | \$ 405,               | 506           |                          | \$ 30,935                                  | 9  |
| 10 | B. Non-Facility Related*     |               |   | T                        | <u> </u>                       | 1               | Т  |                  | T T                   |               |                          | l  | 10 |
| 11 |                              |               |   |                          |                                |                 |    |                  |                       |               |                          |  | 11 |
| 12 |                              |               |   |                          |                                |                 |    |                  |                       |               |                          |  | 12 |
| 13 |                              |               |   |                          |                                |                 |    |                  |                       |               |                          |  | 13 |
| 13 |                              |               |   |                          |                                |                 |    |                  |                       |               |                          |  | 13 |
| 14 | TOTAL Non-Facility Related   |               |   |                          |                                |                 | \$ |                  | \$                    |               |                          | \$   | 14 |
| 15 | TOTALS (line 9+line14)       |               |   |                          |                                |                 | \$ | 646,841          | \$ 405,               | 506           |                          | \$ 30,935                                  | 15 |

<sup>\*</sup> Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

<sup>\*\*</sup> If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

### IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)

#### **B. Real Estate Taxes**

| B. Real Estate Taxes                                     |  |                          |                             |             |       | $\overline{}$ |
|--|--|--------------------------|-----------------------------|-------------|-------|---------------|
| 1. Real Estate Tax accrual used on 2000 report.          | <i>Important</i> , please see the next worksheet, "bill must accompany the cost report.  | 'RE_Tax". The real       | estate tax statement and    | s           | 7,800 | 1             |
| 2. Real Estate Taxes paid during the year: (Indicate the | te tax year to which this payment applies. If payment cover  | rs more than one year, o | etail below.)               | \$          | 7,578 | 2             |
| 3. Under or (over) accrual (line 2 minus line 1).        |  |                          |                             | \$          | (222) | ) 3           |
| 4. Real Estate Tax accrual used for 2001 report. (De     | ail and explain your calculation of this accrual on the lines  | s below.)                |                             | \$          | 7,800 | 4             |
|  |  |                          |                             | \$          | _     | 5             |
| classified as a real estate tax cost plus one-half of a  | ny remaining refund.   | ıl estate tax appea      | board's decision.)          | \$          |       | 6             |
| 7. Real Estate Tax expense reported on Schedule V, l     | ine 33. This should be a combination of lines 3 thru 6.  |                          |                             | \$          | 7,578 | 7             |
| Real Estate Tax History:                                 |  |                          |                             |             |       |               |
|  | 1,000  |                          | FOR OHF USE ONLY            |             |       | 1             |
|  |  | 13                       | FROM R. E. TAX STATEMENT FO | R 2000 \$   |       | 13            |
|  | Estate Tax accrual used for 2001 report. (Detail and explain your calculation of this accrual on the lines below.)  Costs of an appeal of tax assessments which has NOT been included in professional fees or other general operating costs on Schedule V, sections A, B or C.  Coribe appeal cost below. Attach copies of invoices to support the cost and a copy of the appeal filed with the county.)  Incident a refund of real estate taxes. You must offset the full amount of any direct appeal costs  Incident as a real estate tax cost plus one-half of any remaining refund.  Incident a refund of real estate tax cost plus one-half of any remaining refund.  Incident a refund of real estate tax cost plus one-half of any remaining refund.  Incident a refund of real estate tax cost plus one-half of any remaining refund.  Incident a refund of real estate tax cost plus one-half of any remaining refund.  Incident a refund of real estate tax cost plus one-half of any remaining refund.  Incident a refund of real estate tax cost plus one-half of any remaining refund.  Incident a refund of real estate tax cost plus one-half of any remaining refund.  Incident a refund of real estate taxes. You must offset the full amount of any direct appeal costs  Incident a refund of real estate taxes. You must offset the full amount of any direct appeal costs  Incident a refund of real estate taxes. You must offset the full amount of any direct appeal costs  Incident a refund of real estate taxes. You must offset the full amount of any direct appeal costs  Incident a refund of real estate taxes. You must offset the full amount of any direct appeal costs  Incident a refund of real estate taxes. You must offset the full amount of any direct appeal costs  Incident a refund of real estate taxes. You must offset the full amount of any direct appeal costs  Incident a refund of real estate taxes.                            |                             |             |       | 14            |
| 2001 Accrual based on 2000 taxes                         | Estate Taxes paid during the year: (Indicate the tax year to which this payment applies. If payment covers more than one year, detail below.)  To or (over) accrual (line 2 minus line 1).  Estate Tax accrual used for 2001 report. (Detail and explain your calculation of this accrual on the lines below.)  It costs of an appeal of tax assessments which has NOT been included in professional fees or other general operating costs on Schedule V, sections A, B or C.  Ceribe appeal cost below. Attach copies of invoices to support the cost and a copy of the appeal filed with the county.)  act a refund of real estate taxes. You must offset the full amount of any direct appeal costs fied as a real estate tax cost plus one-half of any remaining refund.  DTAL REFUND S For 19 Tax Year. (Attach a copy of the real estate tax appeal board's decision.)  Estate Tax expense reported on Schedule V, line 33. This should be a combination of lines 3 thru 6.  Estate Tax Bill for Calendar Year: 1996 7,567 8 1997 7,755 9 1988 7,715 10 1099 7,586 11 2000 7,578 12  Trual based on 2000 taxes 15 LESS REFUND FROM LINE  |                          |                             | \$          |       | 15            |
|  |  | 16                       | AMOUNT TO USE FOR RATE CAI  | LCULATION § |       | 16            |

**NOTES:** 

- 1. Please indicate a negative number by use of brackets( ). Deduct any overaccrual of taxes from prior year.
- 2. If facility is a non-profit which pays real estate taxes, you must attach a denial of an application for real estate tax exemption unless the building is rented from a for-profit entity. This denial must be no more than four years old at the time the cost report is filed.

#### IMPORTANT NOTICE

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2000 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2000 real estate tax costs, as well as copies of your real estate tax bills for calendar 2000.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2000 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2001 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions, please call the Office of Health Finance at (217) 782-1630.

#### 2000 LONG TERM CARE REAL ESTATE TAX STATEMENT

| FAC | ILITY NAME                           | North Kickapoo                             |   |                        |                      | COUNTY                         | Logan          |                                     |
|-----|--------------------------------------|--|---|------------------------|----------------------|--------------------------------|----------------|-------------------------------------|
| FAC | ILITY IDPH LIC                       | ENSE NUMBER                                | 0033654   |                        |                      |                                |                |                                     |
| CON | TACT PERSON                          | REGARDING TH                               | IS REPORT Kimberlea Jaco  | bus                    |                      |                                |                |                                     |
| TEL | EPHONE <u>217-42</u>                 | 22-6361                                    | FA  | AX #: 217              | -422-63              | 65                             |                |                                     |
| A.  | Summary of Re                        | al Estate Tax Cos                          | <u>st</u>   |                        |                      |                                |                |                                     |
|     | cost that applies<br>home property w | to the operation of<br>hich is vacant, ren | l estate tax assessed for 2000<br>the nursing home in Column<br>ted to other organizations, on<br>the cost for any period other | D. Real estused for pu | state tax<br>irposes | applicable to<br>other than lo | o any portion  | of the nursing                      |
|     | (A                                   | <b>a</b> )                                 | (B)   |                        |                      | (C)                            |                | (D)                                 |
|     | Tax Index                            | Number                                     | Property Description  | n                      |                      | Total Tax                      |                | Tax<br>applicable to<br>ursing Home |
| 1.  | 08-029-015-50                        | - rumber                                   | Building & Land - 0.98 ac   |                        | \$                   |                                | _              | -                                   |
| 2.  |                                      |  |   | _                      |                      | .,                             |                | 7,511111                            |
| 3.  |                                      |  |   |                        |                      |                                |                |                                     |
| 4.  |                                      |  |   |                        | \$                   |                                | \$             |                                     |
| 5.  |                                      |  |   |                        |                      |                                |                |                                     |
| 6.  |                                      |  |   |                        | \$                   |                                |                |                                     |
| 7.  |                                      |  | ·   |                        |                      |                                |                |                                     |
| 8.  |                                      |  |   |                        |                      |                                |                |                                     |
| 9.  |                                      |  |   |                        | \$                   |                                |                |                                     |
| 10. |                                      |  |   |                        | \$                   |                                |                |                                     |
|     |                                      |  | то  | TALS                   | \$                   | 7,577.74                       |                | 7,577.74                            |
| В.  | Real Estate Tax                      | Cost Allocations                           |   |                        |                      |                                |                |                                     |
|     |                                      |  | oly to more than one nursing YES  | home, vaca<br>NO       | nt prope             | rty, or prope                  | rty which is n | ot directly                         |
|     |                                      |  | schedule which shows the cal<br>nust be allocated to the nursi  |                        |                      |                                |                | ome.                                |
| C.  | Tax Bills                            |  |   |                        |                      |                                |                |                                     |
|     | Attach a copy of                     | the 2000 tax bills                         | which were listed in Section  | A to this sta          | atement.             | Be sure to                     | use the 2000 t | ax bill which                       |

is normally paid during 2001.

Page 10A

|       |   |          |   |                            | STATE OF ILLINO        | OIS           |                      |                                   |                | Page 11  |
|-------|---|----------|---|----------------------------|------------------------|---------------|----------------------|-----------------------------------|----------------|----------|
|       | ity Name & ID Number North  |          |   |                            | # 0033654              | Report P      | eriod Beginning:     | 1/1/01                            | <b>Ending:</b> | 12/31/01 |
| X. B  | UILDING AND GENERAL INI   | FORMAT   | ION:  |                            |                        |               |                      |                                   |                |          |
| A.    | Square Feet:  | 5,000    | <b>B.</b> General Construction Type:  | Exterior                   | Brick/Vinyl            | Frame         | Rated w/Sprinklers   | Number of St                      | ories          | 1        |
| C.    | Does the Operating Entity?  |          | X (a) Own the Facility  | (b) Rent from              | a Related Organization | on.           |                      | (c) Rent from Co<br>Organization. |                | elated   |
|       | (Facilities checking (a) or (b)                                     | must com | plete Schedule XI. Those checking (c)   | may complete Schedu        | ıle XI or Schedule XII | -A. See instr | uctions.)            |                                   |                |          |
| D.    | Does the Operating Entity?  |          | X (a) Own the Equipment   | (b) Rent equip             | pment from a Related   | Organizatio   | n. [                 | (c) Rent equipme<br>Unrelated Org |                | pletely  |
|       | (Facilities checking (a) or (b)                                     | must com | olete Schedule XI-C. Those checking   | (c) may complete Scho      | edule XI-C or Schedul  | e XII-B. See  | instructions.)       |                                   | <b>,</b>       |          |
| Е.    | (such as, but not limited to, ap                                    | artments | this operating entity or related to the assisted living facilities, day training to footage, and number of beds/units | g facilities, day care, in | dependent living facil |               |                      |                                   |                |          |
|       |   |          |   |                            |                        |               |                      |                                   |                |          |
|       |   |          |   |                            |                        |               |                      |                                   |                |          |
|       |   |          |   |                            |                        |               |                      |                                   |                |          |
|       |   |          |   |                            |                        |               |                      |                                   |                |          |
| F.    | Does this cost report reflect a<br>If so, please complete the follo |          | ation or pre-operating costs which a  | re being amortized?        |                        |               | YES                  | X NO                              |                |          |
| 1.    | . Total Amount Incurred:  |          |   |                            | 2. Number of Years     | Over Which    | it is Being Amortize | d:                                |                |          |
| 3.    | . Current Period Amortization:                                      |          |   |                            | 4. Dates Incurred:     |               |                      | -                                 |                |          |
|       |   | N        | ature of Costs: (Attach a complete schedule deta  | iling the total amount     | of organization and p  | re-operating  | costs.)              |                                   |                |          |
| XI. C | OWNERSHIP COSTS:  |          |   |                            |                        |               |                      |                                   |                |          |
|       |   |          | 1   | 2                          | 3                      |               | 4                    |                                   |                |          |
|       | A. Land.  |          | Use   | Square Feet                | Year Acquired          |               | Cost                 |                                   |                |          |
|       |   | -        | Nursing Facility  | 8,000                      | 19                     | 98 \$         | 46,725               | 1 2                               |                |          |
|       |   |          | 3 TOTALS  | 8,000                      |                        | \$            | 46,725               | 3                                 |                |          |

Page 12 12/31/01 Facility Name & ID Number North Kickapoo 0033654 **Report Period Beginning:** 1/1/01 **Ending:** 

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

|          | 1              | ng Depreciation-Including Fixed Equ | 2        | 3           | 4          | 5                | 6        | 7             | 8           | 9            | $\top$   |
|----------|----------------|-------------------------------------|----------|-------------|------------|------------------|----------|---------------|-------------|--------------|----------|
|          |                | FOR OHF USE ONLY                    | Year     | Year        |            | Current Book     | Life     | Straight Line |             | Accumulated  |          |
|          | Beds*          |                                     | Acquired | Constructed | Cost       | Depreciation     | in Years | Depreciation  | Adjustments | Depreciation |          |
| 4        | 16             |                                     | 1998     | 1988        | \$ 478,520 | <b>\$</b> 12,270 | 25       | \$ 19,141     | \$ 6,871    | \$ 71,778    | 4        |
| 5        |                |                                     |          |             |            |                  |          |               |             |              | 5        |
| 6        |                |                                     |          |             |            |                  |          |               |             |              | 6        |
| 7        |                |                                     |          |             |            |                  |          |               |             |              | 7        |
| 8        |                |                                     |          |             |            |                  |          |               |             |              | 8        |
|          | Impro          | vement Type**                       | •        |             |            |                  |          |               |             |              |          |
| 9        | Door           |                                     |          | 1991        | 562        |                  | 26       | 21            | 21          | 231          | 9        |
|          | Tile           |                                     |          | 1993        | 5,052      | 129              | 6        |               | (129)       | 5,052        | 10       |
|          | Flooring       |                                     |          | 1994        | 2,965      |                  | 6        |               |             | 2,965        | 11       |
| 12       | Electrical Win | ring                                |          | 1994        | 780        | 39               | 6        |               | (39)        | 780          | 12       |
| 13       |                |                                     |          | 1995        | 674        | 17               | 6        | 38            | 21          | 674          | 13       |
|          | Carpet         |                                     |          | 1996        | 1,419      |                  | 6        | 236           | 236         | 1,400        | 14       |
|          | Landscaping    |                                     |          | 1996        | 2,418      | 151              | 10       | 242           | 91          | 1,330        | 15       |
| 16       |                |                                     |          | 1996        | 2,200      | 137              | 15       | 147           | 10          | 758          | 16       |
|          | Curtains/Blin  | ds                                  |          | 1998        | 3,340      |                  | 10       | 334           | 334         | 1,336        | 17       |
|          | Roof           |                                     |          | 1998        | 10,200     | 262              | 20       | 510           | 248         | 1,658        | 18       |
|          | Floor Coverin  | g                                   |          | 2001        | 6,119      | 6,119            | 10       | 561           | (5,558)     | 561          | 19       |
| 20       |                |                                     |          |             |            |                  |          |               |             |              | 20       |
| 21       |                |                                     |          |             |            |                  |          |               |             |              | 21       |
| 22       |                |                                     |          |             |            |                  |          |               |             |              | 22       |
| 23       |                |                                     |          |             |            |                  |          |               |             |              | 23       |
| 24       |                |                                     |          |             |            |                  |          |               |             |              | 24<br>25 |
| 25<br>26 |                |                                     |          |             |            |                  |          |               |             |              | 26       |
| 27       |                |                                     |          |             |            |                  |          |               |             |              | 27       |
| 28       |                |                                     |          |             |            |                  |          |               |             |              | 28       |
| 29       |                |                                     |          |             |            |                  |          |               |             |              | 29       |
| 30       | 1              |                                     |          |             |            |                  |          |               |             |              | 30       |
| 31       |                |                                     |          |             |            |                  |          |               |             |              | 31       |
| 32       |                |                                     |          |             |            |                  |          |               |             |              | 32       |
| 33       |                |                                     |          |             |            |                  |          |               |             |              | 33       |
| 34       |                |                                     |          |             |            |                  |          |               |             |              | 34       |
| 35       | 1              |                                     |          |             |            |                  |          |               |             |              | 35       |
| 36       | 1              |                                     |          |             |            |                  |          |               |             |              | 36       |

<sup>\*</sup>Total beds on this schedule must agree with page 2.

See Page 12A, Line 70 for total SEE ACCOUNTANTS' COMPILATION REPORT

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name & ID Number North Kickapoo 0033654

**Report Period Beginning:** 

1/1/01 **Ending:** 

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#### XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| 1                          | 3           | 4          | 5            | 6        | 7             | 8           | 9            |          |
|----------------------------|-------------|------------|--------------|----------|---------------|-------------|--------------|----------|
|                            | Year        |            | Current Book | Life     | Straight Line |             | Accumulated  |          |
| Improvement Type**         | Constructed | Cost       | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |          |
| 37                         |             | \$         | \$           |          | \$            | \$          | \$           | 37       |
| 38                         |             |            |              |          |               |             |              | 38       |
| 39                         |             |            |              |          |               |             |              | 39       |
| 40                         |             |            |              |          |               |             |              | 40       |
| 41                         |             |            |              |          |               |             |              | 41       |
| 42                         |             |            |              |          |               |             |              | 42       |
| 43                         |             |            |              |          |               |             |              | 43       |
| 44                         |             |            |              |          |               |             |              | 44       |
| 45                         |             |            |              |          |               |             |              | 45       |
| 46                         |             |            |              |          |               |             |              | 46       |
| 47                         |             |            |              |          |               |             |              | 47       |
| 48                         |             |            |              |          |               |             |              | 48       |
| 49                         |             |            |              |          |               |             |              | 49       |
| 50                         |             |            |              |          |               |             |              | 50       |
| 51                         |             |            |              |          |               |             |              | 51       |
| 52                         |             |            |              |          |               |             |              | 52       |
| 53 54                      |             |            |              |          |               |             |              | 53       |
| 55                         |             |            |              |          |               |             |              | 54<br>55 |
| 56                         |             |            |              |          |               |             |              | 56       |
| 57                         |             |            |              |          |               |             |              | 57       |
| 58                         |             |            |              |          |               |             |              | 58       |
| 59                         |             |            |              |          |               |             | +            | 59       |
| 60                         |             |            |              |          |               |             |              | 60       |
| 61                         |             |            |              |          |               |             |              | 61       |
| 62                         |             |            |              |          |               |             |              | 62       |
| 63                         |             |            |              |          |               |             |              | 63       |
| 64                         |             |            |              |          |               |             |              | 64       |
| 65                         |             |            |              |          |               |             |              | 65       |
| 66                         |             |            |              |          |               |             |              | 66       |
| 67                         |             |            |              |          |               |             |              | 67       |
| 68                         |             |            |              |          |               |             |              | 68       |
| 69                         |             |            |              |          |               |             |              | 69       |
| 70 TOTAL (lines 4 thru 69) |             | \$ 514,249 | \$ 19,124    |          | \$ 21,230     | \$ 2,106    | \$ 88,523    | 70       |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

North Kickapoo

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**Report Period Beginning:** 

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**Ending:** 

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XI. OWNERSHIP COSTS (continued)

C. Equipment Depreciation-Excluding Transportation. (See instructions.)

|    | Category of              | 1<br>Cost |             | Current Book Depreciation 2 | Straight Line  | 4<br>Adjustments |          | Accumulated      |    |
|----|--------------------------|-----------|-------------|-----------------------------|----------------|------------------|----------|------------------|----|
|    | Equipment                | Cost      |             | Depreciation 2              | Depreciation 3 | Adjustinents     | Life 5   | Depreciation 6   |    |
| 71 | Purchased in Prior Years | \$ 41,52  | <b>0</b> \$ | 301                         | \$ 3,476       | \$ 3,175         | 3-20 yrs | <b>\$</b> 23,911 | 71 |
| 72 | Current Year Purchases   |           |             |                             |                |                  |          |                  | 72 |
| 73 | Fully Depreciated Assets |           |             |                             |                |                  |          |                  | 73 |
| 74 |                          |           |             |                             |                |                  |          |                  | 74 |
| 75 | TOTALS                   | \$ 41,52  | 0 \$        | 301                         | \$ 3,476       | \$ 3,175         |          | \$ 23,911        | 75 |

#### D. Vehicle Depreciation (See instructions.)\*

|    | 1                      | Model, Make           | Year       | 4         | Current Book    | Straight Line  | 7           | Life in | Accumulated    |    |
|----|------------------------|-----------------------|------------|-----------|-----------------|----------------|-------------|---------|----------------|----|
|    | Use                    | and Year 2            | Acquired 3 | Cost      | Depreciation 5  | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 |    |
| 76 | Program Transportation | 1996 Dodge Ram        | 1999       | \$ Sold   | <b>\$</b> 1,775 | \$             | \$ (1,775)  | 4       | \$             | 76 |
| 77 | Transportation         | 1/2 1990 VW Cabroliet | 2000       | 3,214     | 677             | 804            | 127         | 4       | 1,071          | 77 |
| 78 | Program Transportation | 2000 Dodge Ram 2500   | 2001       | 21,840    | 9,618           | 5,005          | (4,613)     | 4       | 5,005          | 78 |
| 79 |                        |                       |            |           |                 |                |             |         |                | 79 |
| 80 | TOTALS                 |                       |            | \$ 25,054 | \$ 12,070       | \$ 5,809       | \$ (6,261)  |         | \$ 6,076       | 80 |

#### E. Summary of Care-Related Assets

|    | E. Summary of Care-Related Assets | 1  |    | 2       |    |    |
|----|-----------------------------------|--|----|---------|----|----|
|    |                                   | Reference  |    | Amount  |    |    |
| 81 | Total Historical Cost             | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$ | 627,548 | 81 |    |
| 82 | Current Book Depreciation         | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable)                 | \$ | 31,495  | 82 |    |
| 83 | Straight Line Depreciation        | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable)                 | \$ | 30,515  | 83 | ** |
| 84 | Adjustments                       | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable)                 | \$ | (980)   | 84 |    |
| 85 | Accumulated Depreciation          | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable)                 | \$ | 118,510 | 85 | 1  |

F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

|    | 1                           | 2    | Current Book   | Accumulated    |    |
|----|-----------------------------|------|----------------|----------------|----|
|    | Description & Year Acquired | Cost | Depreciation 3 | Depreciation 4 |    |
| 86 |                             | \$   | \$             | \$             | 86 |
| 87 |                             |      |                |                | 87 |
| 88 |                             |      |                |                | 88 |
| 89 |                             |      |                |                | 89 |
| 90 |                             |      |                |                | 90 |
| 91 | TOTALS                      | \$   | \$             | \$             | 91 |

**G.** Construction-in-Progress

|    | <b>Description</b> | Cost |    |
|----|--------------------|------|----|
| 92 |                    | \$   | 92 |
| 93 |                    |      | 93 |
| 94 |                    |      | 94 |
| 95 |                    | \$   | 95 |

Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

This must agree with Schedule V line 30, column 8.

STATE OF ILLINOIS

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Facility Name & ID Number North Kickapoo STATE OF ILLINOIS Page 15

# 0033654 Report Period Beginning: 1/1/01 Ending: 12/31/01

XIII. EXPENSES RELATING TO NURSE AIDE TRAINING PROGRAMS (See instructions.)

| A. TYPE OF TRAINING PROGRAM | (If aides are trained in another facility | program, attach a schedule listin | g the facility name, address and cost | per aide trained in that facility.) |
|-----------------------------|---|-----------------------------------|---------------------------------------|-------------------------------------|
|                             |   |                                   |                                       |                                     |

| 1. HAVE YOU TRAINED AIDES<br>DURING THIS REPORT<br>PERIOD?                    | X YES | 2. CLASSROOM PORTION: IN-HOUSE PROGRAM |    | 3. | CLINICAL PORTION: IN-HOUSE PROGRAM | _ |
|---|-------|--|----|----|------------------------------------|---|
| PERIOD?   | NO    |  | X  |    |                                    |   |
| If "yes", please complete the remainder                                       |       | IN OTHER FACILITY                      |    |    | IN OTHER FACILITY                  |   |
| of this schedule. If "no", provide an explanation as to why this training was |       | COMMUNITY COLLEGE                      |    |    | HOURS PER AIDE                     |   |
| not necessary.  |       | HOURS PER AIDE                         | 46 |    |                                    |   |

#### **B. EXPENSES**

#### ALLOCATION OF COSTS (d)

1 2 3 4

|    |                             |     | Facility |          |    |         |          |    |       |
|----|-----------------------------|-----|----------|----------|----|---------|----------|----|-------|
|    |                             |     | Dı       | rop-outs | Co | mpleted | Contract |    | Total |
| 1  | Community College Tuition   |     | \$       |          | \$ |         | \$       | \$ |       |
| 2  | <b>Books and Supplies</b>   |     |          |          |    |         |          |    |       |
| 3  | Classroom Wages             | (a) |          |          |    | 7,420   |          |    | 7,420 |
|    | Clinical Wages              | (b) |          |          |    |         |          |    |       |
| 5  | In-House Trainer Wages      | (c) |          |          |    |         |          |    |       |
| 6  | Transportation              |     |          |          |    |         |          |    |       |
|    | Contractual Payments        |     |          |          |    |         |          |    |       |
| 8  | Nurse Aide Competency Tests |     |          |          |    |         |          |    |       |
| 9  | TOTALS                      |     | \$       |          | \$ | 7,420   | \$       | \$ | 7,420 |
| 10 | SUM OF line 9, col. 1 and 2 | (e) | \$       | 7,420    |    | ·       |          | ·  |       |

#### C. CONTRACTUAL INCOME

In the box below record the amount of income your facility received training aides from other facilities.

| \$ |
|----|

#### D. NUMBER OF AIDES TRAINED

| COMPLETED                    |    |
|------------------------------|----|
| 1. From this facility        | 18 |
| 2. From other facilities (f) |    |
| DROP-OUTS                    |    |
| 1. From this facility        |    |
| 2. From other facilities (f) |    |
| TOTAL TRAINED                | 18 |

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.
- (d) Allocate based on if the aide is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own aides.

- (e) The total amount of Drop-out and Completed Costs for your own aides must agree with Sch. V, line 13, col. 8.
- (f) Attach a schedule of the facility names and addresses of those facilities for which you trained aides.

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1/1/01

XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

|    |                                 | 1             | 2         | 3     | 4         | 5                    | 6                       | 7                  | 8                   |    |
|----|---------------------------------|---------------|-----------|-------|-----------|----------------------|-------------------------|--------------------|---------------------|----|
|    |                                 | Schedule V    | Staf      | Staff |           | Outside Practitioner |                         |                    |                     |    |
|    | Service                         | Line & Column | Units of  | Cost  | (other th | nan consultant)      | Supplies<br>(Actual or) | <b>Total Units</b> | <b>Total Cost</b>   |    |
|    |                                 | Reference     | Service   |       | Units     | Cost                 | Allocated)              | (Column 2 + 4)     | (Col. $3 + 5 + 6$ ) |    |
| 1  | Licensed Occupational Therapist |               | hrs       | \$    |           | \$                   | \$                      |                    | \$                  | 1  |
|    | Licensed Speech and Language    |               |           |       |           |                      |                         |                    |                     |    |
| 2  | Development Therapist           |               | hrs       |       |           |                      |                         |                    |                     | 2  |
| 3  | Licensed Recreational Therapist |               | hrs       |       |           |                      |                         |                    |                     | 3  |
| 4  | Licensed Physical Therapist     |               | hrs       |       |           |                      |                         |                    |                     | 4  |
| 5  | Physician Care                  |               | visits    |       |           |                      |                         |                    |                     | 5  |
| 6  | Dental Care                     |               | visits    |       |           |                      |                         |                    |                     | 6  |
| 7  | Work Related Program            |               | hrs       |       |           |                      |                         |                    |                     | 7  |
| 8  | Habilitation                    |               | hrs       |       |           |                      |                         |                    |                     | 8  |
|    |                                 |               | # of      |       |           |                      |                         |                    |                     |    |
| 9  | Pharmacy                        |               | prescrpts |       |           |                      |                         |                    |                     | 9  |
|    | Psychological Services          |               |           |       |           |                      |                         |                    |                     |    |
|    | (Evaluation and Diagnosis/      |               |           |       |           |                      |                         |                    |                     |    |
| 10 | Behavior Modification)          |               | hrs       |       |           |                      |                         |                    |                     | 10 |
| 11 | Academic Education              |               | hrs       |       |           |                      |                         |                    |                     | 11 |
| 12 | Exceptional Care Program        |               |           |       |           |                      |                         |                    |                     | 12 |
|    |                                 |               |           |       |           |                      |                         |                    |                     |    |
| 13 | Other (specify):                |               |           |       |           |                      |                         |                    |                     | 13 |
|    |                                 |               |           |       |           |                      |                         |                    |                     | ]  |
|    |                                 |               |           |       |           |                      |                         |                    |                     |    |
| 14 | TOTAL                           |               |           | \$    |           | \$                   | \$                      |                    | \$                  | 14 |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as nurse aides, who help with the above activities should not be listed on this schedule.

As of 12/31/01

0033654

XV. BALANCE SHEET - Unrestricted Operating Fund.

This report must be completed even if financial statements are attached.

|    | This report must be completed even              | 1 11112 | inciai stateine | 2 After        |    |
|----|---|---------|-----------------|----------------|----|
|    |   | O       | perating        | Consolidation* |    |
|    | A. Current Assets                               |         |                 |                |    |
| 1  | Cash on Hand and in Banks                       | \$      | 2,280           | \$             | 1  |
| 2  | Cash-Patient Deposits                           |         |                 |                | 2  |
|    | Accounts & Short-Term Notes Receivable-         |         |                 |                |    |
| 3  | Patients (less allowance                        |         | 123,171         |                | 3  |
| 4  | Supply Inventory (priced at )                   |         |                 |                | 4  |
| 5  | Short-Term Investments                          |         |                 |                | 5  |
| 6  | Prepaid Insurance                               |         | 5,380           |                | 6  |
| 7  | Other Prepaid Expenses                          |         |                 |                | 7  |
| 8  | Accounts Receivable (owners or related parties) |         |                 |                | 8  |
| 9  | Other(specify):                                 |         |                 |                | 9  |
|    | TOTAL Current Assets                            |         |                 |                |    |
| 10 | (sum of lines 1 thru 9)                         | \$      | 130,831         | \$             | 10 |
|    | B. Long-Term Assets                             |         |                 |                |    |
| 11 | Long-Term Notes Receivable                      |         |                 |                | 11 |
| 12 | Long-Term Investments                           |         |                 |                | 12 |
| 13 | Land  |         | 46,725          |                | 13 |
| 14 | Buildings, at Historical Cost                   |         | 478,520         |                | 14 |
| 15 | Leasehold Improvements, at Historical Cost      |         | 35,729          |                | 15 |
| 16 | Equipment, at Historical Cost                   |         | 66,575          |                | 16 |
| 17 | Accumulated Depreciation (book methods)         |         | (117,545)       |                | 17 |
| 18 | Deferred Charges                                |         |                 |                | 18 |
| 19 | Organization & Pre-Operating Costs              |         |                 |                | 19 |
|    | Accumulated Amortization -                      |         |                 |                |    |
| 20 | Organization & Pre-Operating Costs              |         |                 |                | 20 |
| 21 | Restricted Funds                                |         |                 |                | 21 |
| 22 | Other Long-Term Assets (specify):               |         |                 |                | 22 |
| 23 | Other(specify):                                 |         |                 |                | 23 |
|    | TOTAL Long-Term Assets                          |         |                 |                |    |
| 24 | (sum of lines 11 thru 23)                       | \$      | 510,004         | \$             | 24 |
|    |   |         |                 |                |    |
|    | TOTAL ASSETS                                    |         |                 |                |    |
| 25 | (sum of lines 10 and 24)                        | \$      | 640,835         | \$             | 25 |

|    |                                       | 1<br>Op | erating | 2 Af<br>Consol | ter<br>lidation* |    |
|----|---------------------------------------|---------|---------|----------------|------------------|----|
|    | C. Current Liabilities                |         |         |                |                  |    |
| 26 | Accounts Payable                      | \$      | 5,155   | \$             |                  | 26 |
| 27 | Officer's Accounts Payable            |         |         |                |                  | 27 |
| 28 | Accounts Payable-Patient Deposits     |         |         |                |                  | 28 |
| 29 | Short-Term Notes Payable              |         | 126,673 |                |                  | 29 |
| 30 | Accrued Salaries Payable              |         | 5,803   |                |                  | 30 |
|    | Accrued Taxes Payable                 |         |         |                |                  |    |
| 31 | (excluding real estate taxes)         |         | 217     |                |                  | 31 |
| 32 | Accrued Real Estate Taxes(Sch.IX-B)   |         | 7,800   |                |                  | 32 |
| 33 | Accrued Interest Payable              |         |         |                |                  | 33 |
| 34 | Deferred Compensation                 |         |         |                |                  | 34 |
| 35 | Federal and State Income Taxes        |         |         |                |                  | 35 |
|    | Other Current Liabilities(specify):   |         |         |                |                  |    |
| 36 |                                       |         |         |                |                  | 36 |
| 37 |                                       |         |         |                |                  | 37 |
|    | TOTAL Current Liabilities             |         |         |                |                  |    |
| 38 | (sum of lines 26 thru 37)             | \$      | 145,648 | \$             |                  | 38 |
|    | D. Long-Term Liabilities              |         |         |                |                  |    |
| 39 | Long-Term Notes Payable               |         |         |                |                  | 39 |
| 40 | Mortgage Payable                      |         | 278,833 |                |                  | 40 |
| 41 | Bonds Payable                         |         |         |                |                  | 41 |
| 42 | Deferred Compensation                 |         |         |                |                  | 42 |
|    | Other Long-Term Liabilities(specify): |         |         |                |                  |    |
| 43 |                                       |         |         |                |                  | 43 |
| 44 |                                       |         |         |                |                  | 44 |
|    | TOTAL Long-Term Liabilities           |         |         |                |                  |    |
| 45 | (sum of lines 39 thru 44)             | \$      | 278,833 | \$             |                  | 45 |
|    | TOTAL LIABILITIES                     |         |         |                |                  |    |
| 46 | (sum of lines 38 and 45)              | \$      | 424,481 | \$             |                  | 46 |
| 47 | TOTAL EQUITY(page 18, line 24)        | \$      | 216,354 | \$             |                  | 47 |
|    | TOTAL LIABILITIES AND EQUITY          | 7       |         |                |                  |    |
| 48 | (sum of lines 46 and 47)              | \$      | 640,835 | \$             |                  | 48 |

1/1/01

**Ending:** 

|    |  |    | 1<br>Total |    |
|----|--|----|------------|----|
| 1  | Balance at Beginning of Year, as Previously Reported         | \$ | 172,678    | 1  |
| 2  | Restatements (describe):                                     | Ψ  | 172,070    | 2  |
| 3  | Rounding   |    | (15)       | 3  |
| 4  | rounding   |    | (13)       | 4  |
| 5  |  |    |            | 5  |
| 6  | Balance at Beginning of Year, as Restated (sum of lines 1-5) | \$ | 172,663    | 6  |
|    | A. Additions (deductions):                                   |    |            |    |
| 7  | NET Income (Loss) (from page 19, line 43)                    |    | 50,114     | 7  |
| 8  | Aquisitions of Pooled Companies                              |    |            | 8  |
| 9  | Proceeds from Sale of Stock                                  |    |            | 9  |
| 10 | Stock Options Exercised                                      |    |            | 10 |
| 11 | Contributions and Grants                                     |    |            | 11 |
| 12 | Expenditures for Specific Purposes                           |    |            | 12 |
| 13 | Dividends Paid or Other Distributions to Owners              | (  | )          | 13 |
| 14 | Donated Property, Plant, and Equipment                       |    |            | 14 |
| 15 | Other (describe)   |    |            | 15 |
| 16 | Other (describe)   |    |            | 16 |
| 17 | TOTAL Additions (deductions) (sum of lines 7-16)             | \$ | 50,114     | 17 |
|    | B. Transfers (Itemize):                                      |    |            |    |
| 18 | Auto Loan Reimbursement                                      |    | (6,423)    | 18 |
| 19 |  |    |            | 19 |
| 20 |  |    |            | 20 |
| 21 |  |    |            | 21 |
| 22 |  |    |            | 22 |
| 23 | TOTAL Transfers (sum of lines 18-22)                         | \$ | (6,423)    | 23 |
| 24 | BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23)            | \$ | 216,354    | 24 |

<sup>\*</sup> This must agree with page 17, line 47.

# 0033654 XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached. Do not net revenue against expense.

|     | Note: This schedule should show gross reve         | nue | and expenses | . Do |
|-----|--|-----|--------------|------|
|     | Revenue  |     | Amount       |      |
|     | A. Inpatient Care                                  |     |              |      |
| 1   | Gross Revenue All Levels of Care                   | \$  | 615,734      | 1    |
| 2   | Discounts and Allowances for all Levels            | (   | )            | 2    |
| 3   | SUBTOTAL Inpatient Care (line 1 minus line 2)      | \$  | 615,734      | 3    |
|     | B. Ancillary Revenue                               |     |              |      |
| 4   | Day Care   |     |              | 4    |
| 5   | Other Care for Outpatients                         |     |              | 5    |
| 6   | Therapy  |     |              | 6    |
| 7   | Oxygen   |     |              | 7    |
| 8   | SUBTOTAL Ancillary Revenue (lines 4 thru 7)        | \$  |              | 8    |
|     | C. Other Operating Revenue                         |     |              |      |
| 9   | Payments for Education                             |     | 117,197      | 9    |
| 10  | Other Government Grants                            |     |              | 10   |
| 11  | Nurses Aide Training Reimbursements                |     | 13,325       | 11   |
| 12  | Gift and Coffee Shop                               |     |              | 12   |
| 13  | Barber and Beauty Care                             |     |              | 13   |
| 14  | Non-Patient Meals                                  |     |              | 14   |
| 15  | Telephone, Television and Radio                    |     |              | 15   |
| 16  | Rental of Facility Space                           |     |              | 16   |
| 17  | Sale of Drugs                                      |     |              | 17   |
| 18  | Sale of Supplies to Non-Patients                   |     |              | 18   |
| 19  | Laboratory   |     |              | 19   |
| 20  | Radiology and X-Ray                                |     |              | 20   |
| 21  | Other Medical Services                             |     |              | 21   |
| 22  | Laundry  |     |              | 22   |
| 23  | SUBTOTAL Other Operating Revenue (lines 9 thru 22) | \$  | 130,522      | 23   |
|     | D. Non-Operating Revenue                           |     |              |      |
| 24  | Contributions                                      |     |              | 24   |
| 25  | Interest and Other Investment Income***            |     |              | 25   |
| 26  | SUBTOTAL Non-Operating Revenue (lines 24 and 25)   | \$  |              | 26   |
|     | E. Other Revenue (specify):****                    |     |              |      |
| 27  | Settlement Income (Insurance, Legal, Etc.)         |     |              | 27   |
| 28  |  |     |              | 28   |
| 28a |  |     |              | 28a  |
| 29  | SUBTOTAL Other Revenue (lines 27, 28 and 28a)      | \$  |              | 29   |
| 30  | TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29)   | \$  | 746,256      | 30   |

|    |   | Z          |    |
|----|---|------------|----|
|    | Expenses  | Amount     |    |
|    | A. Operating Expenses                                   |            |    |
| 31 | General Services  | 136,035    | 31 |
| 32 | Health Care   | 308,044    | 32 |
| 33 | General Administration                                  | 142,731    | 33 |
|    | B. Capital Expense                                      |            |    |
| 34 | 1   | 70,009     | 34 |
|    | C. Ancillary Expense                                    |            |    |
| 35 | Special Cost Centers                                    |            | 35 |
| 36 | Provider Participation Fee                              | 36,299     | 36 |
|    | D. Other Expenses (specify):                            |            |    |
| 37 | Loss On Sale of 1996 Dodge Van                          | 3,024      | 37 |
| 38 |   |            | 38 |
| 39 |   |            | 39 |
| 40 | TOTAL EXPENSES (sum of lines 31 thru 39)*               | \$ 696,142 | 40 |
| 70 | TOTAL EXTENSES (sum of fines 51 tiff (157)              | \$ 070,172 | 70 |
| 41 | Income before Income Taxes (line 30 minus line 40)**    | 50,114     | 41 |
| 42 | Income Taxes  |            | 42 |
| 43 | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | \$ 50,114  | 43 |

| * | This must | agree with | page 4, | line 45, | column 4. |
|---|-----------|------------|---------|----------|-----------|
|---|-----------|------------|---------|----------|-----------|

Does this agree with taxable income (loss) per Federal Income If not, please attach a reconciliation. Tax Return?

See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a SEE ACCOUNTANTS' COMPILATION REPORT detailed explanation.

<sup>\*\*\*\*</sup>Provide a detailed breakdown of "Other Revenue" on an attached sheet.

STATE OF ILLINOIS Page 20

Facility Name & ID Number North Kickapoo # 0033654 **Report Period Beginning:** 1/1/01 **Ending:** 12/31/01

XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)

(This schedule must cover the entire reporting period.)

|                                  | 1  | 2**       | 3                | 4        |    |        |  |      |
|----------------------------------|--|-----------|------------------|----------|----|--------|--|------|
|                                  | # of Hrs.  | # of Hrs. | Reporting Period | Average  |    |        |  | N    |
|                                  | Actually   | Paid and  | Total Salaries,  | Hourly   |    |        |  | (    |
|                                  | Worked   | Accrued   | Wages            | Wage     |    |        |  | P    |
| 1 Director of Nursing            |  |           | \$               | \$       | 1  | 1      |  | A    |
| 2 Assistant Director of Nursing  |  |           |                  |          | 2  | 35     | Dietary Consultant                     |      |
| 3 Registered Nurses              | 468  | 468       | 7,148            | 15.27    | 3  | 36     |  | Fee  |
| 4 Licensed Practical Nurses      |  |           |                  |          | 4  | 37     | Medical Records Consultant             |      |
| 5 Nurse Aides & Orderlies        | 10,786   | 10,964    | 93,324           | 8.51     | 5  | 38     | Nurse Consultant                       |      |
| 6 Nurse Aide Trainees            | 779  | 779       | 7,420            | 9.53     | 6  | 39     | Pharmacist Consultant                  | Fee  |
| 7 Licensed Therapist             |  |           |                  |          | 7  | 40     |  |      |
| 8 Rehab/Therapy Aides            |  |           |                  |          | 8  | 41     | <b>Occupational Therapy Consultant</b> |      |
| 9 Activity Director              | 1,417  | 1,423     | 12,612           | 8.86     | 9  | 42     | Respiratory Therapy Consultant         |      |
| 10 Activity Assistants           | 610  | 610       | 4,717            | 7.73     | 10 | 43     | Speech Therapy Consultant              |      |
| 11 Social Service Workers        | 1,716  | 1,716     | 36,397           | 21.21    | 11 | 44     | Activity Consultant                    |      |
| 12 Dietician                     | 2,786  | 2,856     | 28,357           | 9.93     | 12 | 45     | Social Service Consultant              | Fee  |
| 13 Food Service Supervisor       |  | ĺ         | ĺ                |          | 13 | 46     | Other(specify) Psychologist            | Fee  |
| 14 Head Cook                     |  |           |                  |          | 14 | 47     |  |      |
| 15 Cook Helpers/Assistants       |  |           |                  |          | 15 | 48     |  |      |
| 16 Dishwashers                   |  |           |                  |          | 16 |        |  |      |
| 17 Maintenance Workers           |  |           |                  |          | 17 | 49     | <b>TOTAL</b> (lines 35 - 48)           |      |
| 18 Housekeepers                  | 3,701  | 3,701     | 32,809           | 8.86     | 18 |        |  |      |
| 19 Laundry                       |  |           | ĺ                |          | 19 | 1      |  |      |
| 20 Administrator                 | 676  | 676       | 52,100           | 77.07    | 20 | 1      |  |      |
| 21 Assistant Administrator       | 184  | 184       | 4,773            | 25.94    | 21 | C. 0   | CONTRACT NURSES                        |      |
| 22 Other Administrative          |  |           |                  |          | 22 | 1      |  |      |
| 23 Office Manager                |  |           |                  |          | 23 |        |  | N    |
| 24 Clerical                      | 1,192  | 1,192     | 12,502           | 10.49    | 24 | 1      |  |      |
| 25 Vocational Instruction        |  | ĺ         | ĺ                |          | 25 |        |  | F    |
| 26 Academic Instruction          |  |           |                  |          | 26 |        |  | A    |
| 27 Medical Director              |  |           |                  |          | 27 | 50     | Registered Nurses                      |      |
| 28 Qualified MR Prof. (QMRP)     |  |           |                  |          | 28 |        | Licensed Practical Nurses              |      |
| 29 Resident Services Coordinator |  |           |                  |          | 29 | 52     | Nurse Aides                            |      |
| 30 Habilitation Aides (DD Homes) | 1  |           |                  |          | 30 | 1 🗀    |  |      |
| 31 Medical Records               | <del> </del>                                     |           |                  |          | 31 | 53     | TOTAL (lines 50 - 52)                  |      |
| 32 Other Health Care(specify)    | <del>                                     </del> |           |                  |          | 32 | 1 🖺    | /                                      | 1    |
| 33 Other(specify)                | 1  |           |                  |          | 33 | 1      |  |      |
| 34 TOTAL (lines 1 - 33)          | 24,315   | 24,569    | \$ 292,159 *     | \$ 11.89 | 34 | SEE AC | COUNTANTS' COMPILATION RE              | PORT |

B. CONSULTANT SERVICES

| 2, 0 | 01,862114,18211,1828            | 1       | 2                       | 3          |    |
|------|---------------------------------|---------|-------------------------|------------|----|
|      |                                 | Number  | <b>Total Consultant</b> | Schedule V |    |
|      |                                 | of Hrs. | Cost for                | Line &     |    |
|      |                                 | Paid &  | Reporting               | Column     |    |
|      |                                 | Accrued | Period                  | Reference  |    |
| 35   | Dietary Consultant              | 34      | <b>\$</b> 1,162         | 1-3        | 35 |
| 36   | Medical Director                | Fee     | 3,900                   | 9-3        | 36 |
| 37   | Medical Records Consultant      |         |                         |            | 37 |
| 38   | Nurse Consultant                | 5       | 119                     | 10-3       | 38 |
| 39   | Pharmacist Consultant           | Fee     | 1,700                   | 10-3       | 39 |
| 40   | Physical Therapy Consultant     |         |                         |            | 40 |
| 41   | Occupational Therapy Consultant | 17      | 758                     | 10-3       | 41 |
| 42   | Respiratory Therapy Consultant  |         |                         |            | 42 |
| 43   | Speech Therapy Consultant       | 8       | 348                     | 10-3       | 43 |
| 44   | Activity Consultant             |         |                         |            | 44 |
| 45   | Social Service Consultant       | Fee     | 910                     | 12-3       | 45 |
| 46   | Other(specify) Psychologist     | Fee     | 3,900                   | 10-3       | 46 |
| 47   |                                 |         |                         |            | 47 |
| 48   |                                 |         |                         |            | 48 |
| 49   | TOTAL (lines 35 - 48)           | 64      | s 12,797                |            | 49 |

#### C. CONTRACT NURSES

|    |                              | 1       | Z        | 3          |    |
|----|------------------------------|---------|----------|------------|----|
|    |                              | Number  |          | Schedule V |    |
|    |                              | of Hrs. | Total    | Line &     |    |
|    |                              | Paid &  | Contract | Column     |    |
|    |                              | Accrued | Wages    | Reference  |    |
| 50 | Registered Nurses            |         | \$       |            | 50 |
| 51 | Licensed Practical Nurses    |         |          |            | 51 |
| 52 | Nurse Aides                  |         |          |            | 52 |
|    |                              |         |          |            |    |
| 53 | <b>TOTAL</b> (lines 50 - 52) |         | \$       |            | 53 |
|    |                              |         |          |            |    |

<sup>\*</sup> This total must agree with page 4, column 1, line 45.

<sup>\*\*</sup> See instructions.

|  | STATE OF ILLINOI |                          |        | Page    | 21       |
|--|------------------|--------------------------|--------|---------|----------|
| Facility Name & ID Number North Kickapoo | # 0033654        | Report Period Beginning: | 1/1/01 | Ending: | 12/31/01 |
| XIX. SUPPORT SCHEDULES                   |                  |                          |        |         |          |

| XIX. SUPPORT SCHEDULES  A. Administrative Salaries |                      | Ownership     | <u> </u>      |            | D. Employee Benefits and Pay                | mall Tawas      |          |            | F. Dues, Fees, Subscriptions and Promotion           | ma         |          |
|--|----------------------|---------------|---------------|------------|---|-----------------|----------|------------|--|------------|----------|
| Name   | Function             | Whership<br>% |               | Amount     | Descript                                    |                 |          | Amount     | Description  | JIIS       | Amount   |
| Kimberlea Jacobus                                  | Administrator        | 100           | \$            | 52,100     | Workers' Compensation Insu                  |                 | \$       | 4,270      | IDPH License Fee                                     | \$         | Amount   |
| Kimberiea Jacobus                                  | Administrator        | 100           | . J           | 32,100     | Unemployment Compensation                   |                 | _ J      | 2,271      | Advertising: Employee Recruitment                    | <b>.</b>   | 536      |
|  |                      |               |               |            | FICA Taxes                                  | i ilisui alice  |          | 17,590     | Health Care Worker Background Check                  |            | 330      |
|  |                      |               |               |            | Employee Health Insurance                   |                 |          | 4,617      | (Indicate # of checks performed                      | . –        |          |
|  |                      |               |               |            | Employee Meals                              |                 |          | 3,889      | Miscellaneous Licenses                               | _          | 100      |
|  |                      |               |               |            | Illinois Municipal Retirement               | Fund (IMDE)*    |          | 3,009      | Dues and subscriptions                               |            | 1,111    |
|  |                      | -             |               |            | Simple IRA Match                            | runu (IMIKI)    |          | 1,117      | Central Office advertising                           | _          | 1,423    |
| TOTAL (agree to Schedule V, lin                    | o 17 ool 1)          |               |               |            | Shilple IKA Match                           |                 |          | 1,117      | Central Office license & fees                        |            | 25       |
| List each licensed administrator                   |                      |               | \$            | 52,100     |   |                 |          |            | Central Office license & fees                        |            | 4,       |
| B. Administrative - Other                          | scparacciy.)         |               | Ψ             | 32,100     |   |                 |          |            |  |            |          |
| 5. Aummistrative - Other                           |                      |               |               |            | -   |                 |          |            | Less: Public Relations Expense                       |            |          |
| Deganintion  |                      |               |               | A a        | -   |                 |          |            | Non-allowable advertising                            | } —        |          |
| Description  |                      |               | \$            | Amount     | -   |                 |          |            | Yellow page advertising                              | } —        |          |
|  |                      |               | - » <u> —</u> |            | -   |                 |          |            | renow page advertising                               | ' _        |          |
|  |                      |               |               |            | TOTAL (agree to Schedule V                  |                 | <b>P</b> | 33,754     | TOTAL (agree to Sch. V,                              | <b>©</b>   | 3,19     |
|  |                      |               |               |            | , 0   | ,               | <b>•</b> | 33,734     | , 0  | <b>J</b>   | 3,17     |
| TOTAL (agree to Schedule V, lin                    | o 17 ool 3)          |               |               |            | line 22, col.8) E. Schedule of Non-Cash Com | nongation Daid  |          |            | line 20, col. 8) G. Schedule of Travel and Seminar** |            |          |
| ,  |                      | `             | <b>→</b> —    |            |   | ipensation raiu |          |            | G. Schedule of Travel and Seminar                    |            |          |
| Attach a copy of any managemen                     | nt service agreement | .)            |               |            | to Owners or Employees                      |                 |          |            | D  |            | <b>A</b> |
| C. Professional Services                           | Т                    |               |               | <b>A 4</b> | Description                                 | T : #           |          | <b>A</b> 4 | Description  |            | Amount   |
| Vendor/Payee                                       | Type                 | 11            | Φ             | Amount     | Description                                 | Line #          | •        | Amount     | O 4 CS4 4 T  | Φ.         |          |
| May, Cocagne & King, P.C.                          | Accounting/Boo       | ккееріпд      | - >           | 8,950      | NT/A  |                 | - 2      |            | Out-of-State Travel                                  | <b>»</b> — |          |
| Johnson Stricklin                                  | Legal                |               | - —           | 203        | N/A   |                 |          |            |  |            |          |
|  |                      |               | - —           |            |   |                 |          |            |  |            |          |
|  |                      |               |               |            |   |                 |          |            | In-State Travel                                      |            |          |
|  |                      |               |               |            |   |                 |          |            |  |            |          |
|  | <u> </u>             |               | _             |            |   |                 | _        |            |  | _          |          |
|  |                      |               |               |            |   |                 | _        |            |  | _          |          |
|  |                      |               |               |            |   |                 | _        |            | Seminar Expense                                      |            | 69       |
|  |                      |               |               |            |   |                 | _        |            | Central Office Seminars (All in Illinois)            |            | 1,98     |
|  |                      |               |               | _          |   |                 | _        | _          |  |            |          |
|  |                      |               |               |            |   | <u> </u>        | _        |            |  |            |          |
|  |                      |               |               |            |   |                 |          |            | <b>Entertainment Expense</b>                         | (          |          |
| ГОТАL (agree to Schedule V, lin                    |                      | <del></del>   |               |            | TOTAL                                       |                 | \$_      |            | (agree to Sch. V,                                    | -          |          |
| If total legal fees exceed \$2500 at               |                      |               | \$            | 9,153      |   |                 | _        |            | TOTAL line 24, col. 8)                               | \$         | 2,676    |

\* Attach copy of IMRF notifications SEE ACCOUNTANTS' COMPILATION REPORT

\*\*See instructions.

Report Period Beginning: 1/1/01 Ending:

Page 22 g: 12/31/01

XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, col. 3). (See instructions.)

|    | 1           | 2            | 3          | 4      | 5      | 6      | 7      | 8         | 9                   | 10             | 11     | 12     | 13     |
|----|-------------|--------------|------------|--------|--------|--------|--------|-----------|---------------------|----------------|--------|--------|--------|
|    |             | Month & Year |            |        |        |        |        | Amount of | <b>Expense Amor</b> | tized Per Year | •      |        |        |
|    | Improvement | Improvement  | Total Cost | Useful |        |        |        |           |                     |                |        |        |        |
|    | Type        | Was Made     |            | Life   | FY1998 | FY1999 | FY2000 | FY2001    | FY2002              | FY2003         | FY2004 | FY2005 | FY2006 |
| 1  |             |              | \$         |        | \$     | \$     | \$     | \$        | \$                  | \$             | \$     | \$     | \$     |
| 2  |             |              |            |        |        |        |        |           |                     |                |        |        |        |
| 3  |             |              |            |        |        |        |        |           |                     |                |        |        |        |
| 4  |             |              |            |        |        |        |        |           |                     |                |        |        |        |
| 5  |             |              |            |        |        |        |        |           |                     |                |        |        |        |
| 6  |             |              |            |        |        |        |        |           |                     |                |        |        |        |
| 7  |             |              |            |        |        |        |        |           |                     |                |        |        |        |
| 8  |             |              |            |        |        |        |        |           |                     |                |        |        |        |
| 9  |             |              |            |        |        |        |        |           |                     |                |        |        |        |
| 10 |             |              |            |        |        |        |        |           |                     |                |        |        |        |
| 11 |             |              |            |        |        |        |        |           |                     |                |        |        |        |
| 12 |             |              |            |        |        |        |        |           |                     |                |        |        |        |
| 13 |             |              |            |        |        |        |        |           |                     |                |        |        |        |
| 14 |             |              |            |        |        |        |        |           |                     |                |        |        |        |
| 15 |             |              |            |        |        |        |        |           |                     |                |        |        |        |
| 16 |             |              |            |        |        |        |        |           |                     |                |        |        |        |
| 17 |             |              |            |        |        |        |        |           |                     |                |        |        |        |
| 18 |             |              |            |        | _      | _      |        | _         |                     |                | _      |        |        |
| 19 |             |              |            |        |        |        |        |           |                     |                |        |        |        |
| 20 | TOTALS      |              | \$         |        | \$     | \$     | \$     | \$        | \$                  | \$             | \$     | \$     | \$     |

| Facility | ST<br>y Name & ID Number   North Kickapoo  | TATE OF ILLINOIS  # 0033654 Report Period Beginning: 1/1/01 Ending: 12/31/01   |    |
|----------|--|--|----|
|          | ENERAL INFORMATION:  | 1.000  |    |
|          | Are nursing employees (RN,LPN,NA) represented by a union?  | (13) Have costs for all supplies and services which are of the type that can be billed to the Department of Public Aid, in addition to the daily rate, been properly classified  |    |
| (2)      | Are there any dues to nursing home associations included on the cost report?  No  If YES, give association name and amount.  | in the Ancillary Section of Schedule V?  N/A   |    |
| (3)      | Did the nursing home make political contributions or payments to a political action organization?  No  If YES, have these costs been properly adjusted out of the cost report?   | (14) Is a portion of the building used for any function other than long term care services for the patient census listed on page 2, Section B? No For example, is a portion of the building used for rental, a pharmacy, day care, etc.) If YES, attach a schedule which explains how all related costs were allocated to these functions. |    |
| (4)      | Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year? No If YES, what is the capacity?  | (15) Indicate the cost of employee meals that has been reclassified to employee benefits on Schedule V. \$ 3,889 Has any meal income been offset against related costs? No Indicate the amount. \$   |    |
| (5)      | Have you properly capitalized all major repairs and equipment purchases?  What was the average life used for new equipment added during this period?  Yes  N/A   | (16) Travel and Transportation   |    |
| (6)      | Indicate the total amount of both disposable and non-disposable diaper expense and the location of this expense on Sch. V. \$ Line   | <ul> <li>a. Are there costs included for out-of-state travel? No</li> <li>If YES, attach a complete explanation.</li> <li>b. Do you have a separate contract with the Department to provide medical transportation for residents? No</li> <li>If YES, please indicate the amount of income earned from such a</li> </ul>                   |    |
| (7)      | Have all costs reported on this form been determined using accounting procedures consistent with prior reports? Yes If NO, attach a complete explanation.  | program during this reporting period. \$  c. What percent of all travel expense relates to transportation of nurses and patients? 100°  d. Have vehicle usage logs been maintained? Yes  |    |
| (8)      | Are you presently operating under a sale and leaseback arrangement?  If YES, give effective date of lease.   | e. Are all vehicles stored at the nursing home during the night and all other times when not in use? Yes   |    |
| (9)      | Are you presently operating under a sublease agreement? YES X NO   |  |    |
| (10)     | Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES NO X If YES, please indicate name of the facility, IDPH license number of this related party and the date the present owners took over. | Indicate the amount of income earned from providing such transportation during this reporting period.  |    |
|          |  | (17) Has an audit been performed by an independent certified public accounting firm? No Firm Name: The instructions for the  | he |
| (11)     | Indicate the amount of the Provider Participation Fees paid and accrued to the Department of Public Aid during this cost report period. \$ 36,299  This amount is to be recorded on line 42 of Schedule V.   | cost report require that a copy of this audit be included with the cost report. Has this copy been attached?  If no, please explain.   |    |
| (12)     | Are there any salary costs which have been allocated to more than one line on Schedule V for an individual employee?  Yes If YES, attach an explanation of the allocation.   | (18) Have all costs which do not relate to the provision of long term care been adjusted out out of Schedule V?  Yes   |    |
|          | SEE ACCOUNTANTS' COMPILATION REPORT  | (19) If total legal fees are in excess of \$2500, have legal invoices and a summary of services performed been attached to this cost report?  N/A  Attach invoices and a summary of services for all architect and appraisal fees.   |    |

#### Kimberlea B. Jacobus #0033654 d/b/a North Kickapoo December 31, 2001

| Waste Removal | 1,321 |
|---------------|-------|
| Pest Control  | 313   |
| Security      | 2,022 |
|               | 3,656 |

#### Documentation - Section V, Line 15, Column 3:

| Workshop              | 108,163 |
|-----------------------|---------|
| Emergency Dental Care | 2,619   |
| Optical Care          | 19      |
|                       | 110.801 |

#### Documentation - Section V, Line 24, Column 8:

Seminars and meetings 2,676

All seminar expenses were for continuing education units (CEU's) for employees relating to patient care. All seminars were attended in Illinois.

#### Documentation - Section V, Line 30, Column 7:

| Straight-line adjustment (page 13, line 84) | (980) |
|---|-------|
| Central Office                              | 5,101 |
|   | 4.121 |

#### Reclassifications - Section V, Column 5:

|                      | From Line # | To Line # | Amount |
|----------------------|-------------|-----------|--------|
| Employee Benefits (S | St 2        | 22        | 3,889  |

## Page 7, ScheduleVII, C., Related Parties Column 5, Compensation Received from Other Homes

#### Kimberlea B. Jacobus

ITOS d/b/a Spring Ckreek Terrace Decatur, Illinois 110,290 Hickory Point Terrace 114,419 Forsyth, Illinois

224,709

#### Section XVII, Reconciliation of Income to Taxable Income:

| Net Income (Loss) Per Books | 50,114  |
|-----------------------------|---------|
| Auto Loan Reimbursement     | (6,423) |
| Administrator's Salary      | 52,100  |
| Net Income Per Tax Return   | 95,791  |

#### Section XX, General Information, Question 12:

Salary costs are allocated based upon actual hours worked.